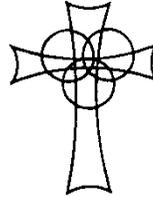


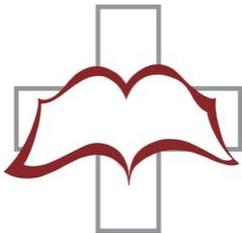
He ascended INTO Heaven

Trinity Evangelical Lutheran Church
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*A Member Congregation of
The Lutheran Church—Missouri Synod*



Midweek Devotions and Bible Study
Wednesday in the Sixth Week of Easter
The Eve of the Ascension of Our Lord
May 20, 2020

Service of the Word in Eastertide

✠ *Christ Jesus, Victor! Christ Jesus, Ruler! Christ Jesus, Lord and Redeemer!* ✠

The Opening Versicles:

*Psalms 70:1 and 139:7
and Liturgical Text*

- P** Make haste, O God, to deliver me.
- C** O Lord, make haste to help me!

- P** If I ascend to heaven, You are there!
- C** If I make my bed in Sheol, You are there!

- P** In Your resurrection, O Christ,
- C** let heaven and earth rejoice. Alleluia!

- P** ¹Clap your hands, all peoples!
Shout to God with loud songs of joy!
- C** ²**For the LORD, the Most High, is to be feared,
a great king over all the earth.**
- P** ³He subdued peoples under us,
and nations under our feet.
- C** ⁴**He chose our heritage for us,
the pride of Jacob whom he loves.**
- P** ⁵God has gone up with a shout,
the LORD with the sound of a trumpet.
- C** ⁶**Sing praises to God, sing praises!
Sing praises to our King, sing praises!**
- P** ⁷For God is the King of all the earth;
sing praises with a psalm!
- C** ⁸**God reigns over the nations;
God sits on his holy throne.**
- P** ⁹The princes of the peoples gather
as the people of the God of Abraham.
For the shields of the earth belong to God;
he is highly exalted!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**



¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

P This is the Word of the Lord.

C **Thanks be to God.**

Study 6

After Forty Days—The Ascension and the Days Following

Luke 24:44-53

⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

Acts I

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

The Prayers:

P On this day that the Lord has made, let us pray for all the people He has redeemed.

Let us pray that we may live as those who believe in the triumph of Christ's cross:

C **O Lord, hear us.**

P Let us pray that all people everywhere may receive the Good News of His victory:

C **O Lord, hear us.**

P Let us pray that all those born to new life in the waters of Baptism may know the power of the Lord's resurrection:

C **O Lord, hear us.**

P Let us pray that those who suffer any pain or anguish may find healing and peace in the risen wounds of Christ:

C **O Lord, hear us.**

P Let us rejoice in the lives of all of God's saints, and let us pray that in the undying love of Christ we may be at last united with all who have died in the faith of Christ in the joys of God's eternal kingdom:

C **O Lord, hear us.**

P Let us commend the world, for which Christ died and rose again from the dead, to the mercy and protection of God.

Open prayer may be offered and silence is kept.

The Lord's Prayer:

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Collect of the Day:

- P** Let us pray.
Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Collect for the Easter Season:

- P** O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord.
- C** **Amen.**

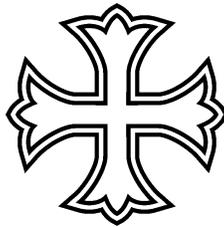
The Closing Prayer:

after Richard of Chichester (1253)

- P** We pray:
- C** **Lord Jesus Christ, we thank You**
for all the benefits that You have won for us,
for all the pains and insults that You bore for us.
Most merciful Redeemer, Friend and Brother,
may we know You more clearly,
love You more dearly,
and follow You more nearly,
day by day.
Amen.

The Benediction:

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.
- C** **Amen.**



Acknowledgments

Brief Service of the Word from Lutheran Service Book Agenda and from Common Worship: Daily Prayer.

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