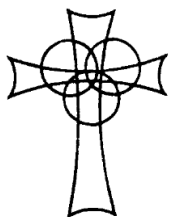




FOR THE  
LORD  
WILL BE  
THEIR  
LIGHT

R E V E L A T I O N   2   2   :   5



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

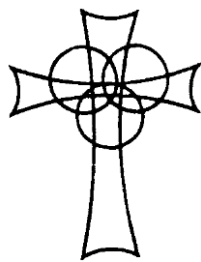
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## Sixth Sunday Of Easter

MAY 22, 2022

### ***WELCOME TO WORSHIP!***

***Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

### ***PRAYER UPON ENTERING WORSHIP***

Bountiful God, You gather Your people into Your realm, and You promise us food from your tree of life. Nourish us with Your Word, that empowered by Your Spirit we may love one another and the world You have made, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Easter

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Flute & Piano Prelude

“The Strife Is O’er”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 474*

“Alleluia! Jesus Is Risen”



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!” Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise:  
Give God the glo - ry! Al - le - lu - ia!

*Text:* © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002353

*Tune:* © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

*Text:* Herbert F. Brokering, 1926–2009

*Tune:* David N. Johnson, 1922–87

### The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

### The Confession of Sins and Absolution:

**P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

**C** We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

*Romans 6:3-4*

**P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

*from Romans 6:9-11*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 55:4, 16-18; antiphon: verse 22*

**P** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.

**C** **My heart is in anguish within me;  
the terrors of death have fallen upon me.**

**P** But I call to God,  
and the LORD will save me.

**C** **Evening and morning and at noon I utter my complaint and moan,  
and he hears my voice.**

**P** He redeems my soul in safety from the battle that I wage,  
for many are arrayed against me.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.



The Kyrie Eleison:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The First Reading

*Acts 16:9-15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Revelation 21:9-14, 21-27*

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. ...

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

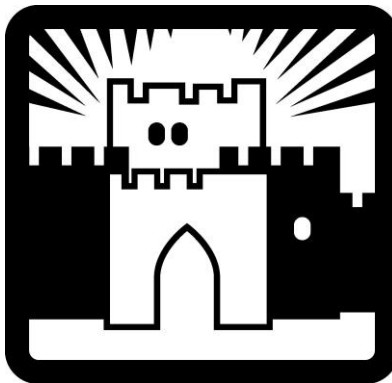
**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Trinity Singers

“Jesus Lives! Sing an Alleluia”

*The Congregation rises.*



**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Alleluia! Christ is risen!

**C** **The Lord is risen indeed! Alleluia!**

*The Congregation is seated.*



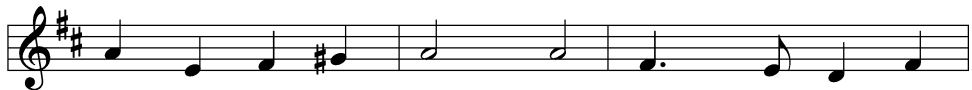
The Hymn of the Day

Lutheran Service Book Hymn # 674

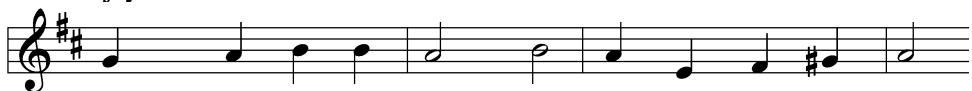
“Jerusalem, O City Fair and High”



1 Je - ru - sa - lem, O cit - y fair and high, Your  
 2 O hap - py day, O yet far hap - pier hour, When  
 3 The pa - tri - archs' and proph - ets' no - ble train, With  
 4 Un - num - bered choirs be - fore the shin - ing throne Their



tow'rs I yearn to see; My long - ing heart to  
 will you come at last, When by my gra - cious  
 all Christ's fol - l'wers true, Who washed their robes and  
 joy - ful an - thems raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.  
 Fa - ther's love and pow'r I see that por - tal vast?  
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!  
 ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To  
 From heav - en's shin - ing re - gions To greet me glad - ly come Your  
 I see them shine for - ev - er, Re - splen - dent as the sun, In  
 And all its host re - joic - es, And all its bless - ed throng U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.  
 bless - ed an - gel le - gions To bid me wel - come home.  
 light di - min - ished nev - er, Their glo - rious free - dom won.  
 nite their myr - iad voic - es In one e - ter - nal song.

*Text and tune: Public domain*

*Text: Johann Matthäus Meyfart, 1590–1642; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt*

*The Congregation rises.*

The Nicene Creed:

**C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.

**Amen.**

The Prayer of the Church:

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Eternal Father, strong to save through our victorious Lord Jesus Christ: By Your Word and Spirit grant us grace and peace in Christ, that whatever troubles, tribulations and temptations may afflict us in this world of sin and sorrow, we may never forget You or forsake You but, strengthened by Your grace and compassionate aid, help us to remain patient and faithful until the day of resurrection. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Father, in Your great love, You have given us the gift of neighbors and community. Remember in compassion the cities of our land, many of which battle crime and violence, and struggle to maintain the services needed to protect and serve their residents. Graciously give them good and faithful government officials, who hold and administer their offices not to be served, but to serve. Guide them, we implore You, that they may faithfully serve and administer their offices, for the public good and the honor of Your Name. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Kind Father, our Lord Jesus, in the days of His ministry among us, had no place to lay His head and showed His kindness to those who cried to Him in their distress: Hear the cries of those who suffer and are in need of relief, especially those who are destitute or homeless and who struggle to provide daily bread for themselves and their families. Grant that they may receive the help and assistance they sorely need. Move us to help and assist our neighbors in want, that their daily needs be met, their hope be renewed and their confidence in Your never-failing kindness be strengthened. Lord, in Your mercy,

**C** hear our prayer.

**P** Good and gracious God, in Your fatherly kindness and compassion, You generously and daily provide for all our physical needs, pouring forth the blessings of creation upon the just and the unjust, without any merit or worthiness in us. In the new growing season that You now have given us, cause the wholesome fruits of the earth to spring forth in abundance. Bless their growth with abundant sunshine and seasonal rains. Protect them from disease and pestilence, hail and drought, and every kind of danger, that with thankful hearts we may enjoy them to the health of our bodies and be strengthened for Your service. Lord, in Your mercy,

**C** hear our prayer.

**P** Loving Father, Your Son is the Great Physician of our souls. As a sign of Your kingdom breaking into this world, He healed many who were sick, injured, maimed and distressed. Extend your healing still over those among us who are sick or who suffer from any other infirmity or adversity, that they may have their afflictions lifted from them. Especially we remember before You, \_\_\_\_\_. Until you give them deliverance and health, now or in the life to come, support them with the strength by which Your Son bore the cross for us, that they be upheld in faith toward You and trust in Your never-failing love and grace. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You call Your children to dwell forever with You. Comfort those who mourn (especially \_\_\_\_\_), reminding them of the open path to heaven given to all who believe and are baptized in Christ. Teach us all to number our days and to rejoice in the eternal life already given to us in the heavenly washing of Baptism. Lord, in Your mercy,

**C** hear our prayer.

**P** Provider of all good gifts, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, especially with \_\_\_\_\_. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

**C** hear our prayer.

**P** Lover of souls, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you \_\_\_\_\_ and all of the other people and concerns we name in the silence of our hearts... Hear these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Dear Father in heaven, we yearn for the day when the holy city of Jerusalem will come down out of heaven, the day when You will fully dwell in the midst of Your people. Until that day arrives, strengthen our faith in Your wondrous promises as You dwell in our midst, in, with, and under the bread and wine of Your Son's Holy Supper. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Giver of the life that never ends, receive today our heart-felt thanks for Queen Esther, the Venerable Bede, and all Your servants who have departed this life in saving faith and who live in You forevermore. In Your boundless love, bring us with them to share in the joys of the new heavens and the new earth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Most merciful Father, Your Son, our Lord Jesus, by His cross and Passion has made us children of God, reconciled us to You, and taught us to pray to You as dear children ask their dear fathers. Grant us that for which we pray, for we ask it in His Name, trusting in Your mercy, through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 411

“I Want to Walk as a Child of the Light”

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,

The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

*Refrain*  
 In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.



*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

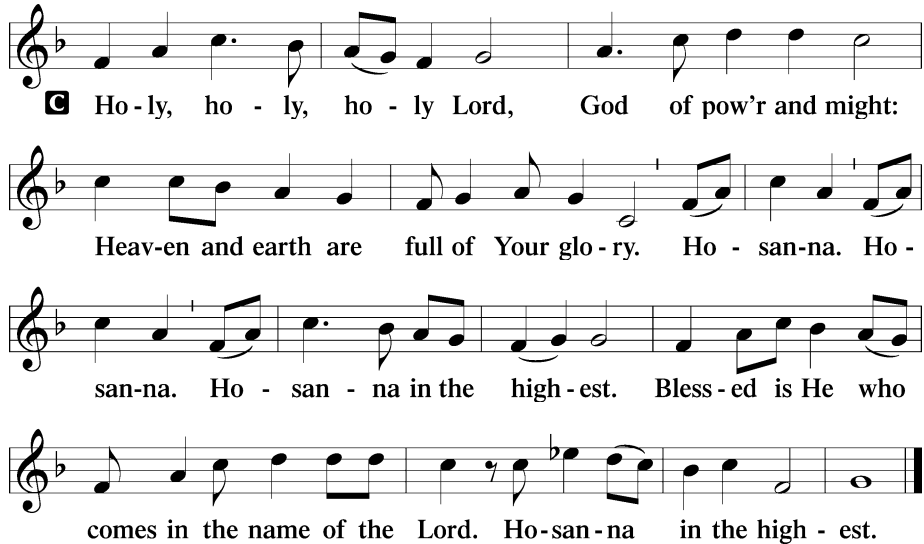
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution:

“Good Christian Men, Rejoice and Sing” – The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

The Easter Acclamation and Benediction:

- P** Alleluia! Christ is risen!
- C** **The Lord is risen indeed! Alleluia!**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

The Hymn to Depart

*Lutheran Service Book Hymn # 680*

“Thine the Amen, Thine the Praise”



1	Thine the	a - men	Thine the	praise	Al - le -
2	Thine the	life e -	ter - nal	- ly	Thine the
3	Thine the	tru - ly	Thine the	yes	Thine the
4	Thine the	king - dom	Thine the	prize	Thine the
5	Thine the	glo - ry	in the	night	No more



lu - ias	an - gels	raise	Thine the	ev - er -	last - ing	head
prom - ise	let there	be	Thine the	vi - sion	Thine the	tree
ta - ble	we the	guest	Thine the	mer - cy	all from	Thee
won - der	full sur -	prise	Thine the	ban - quet	then the	praise
dy - ing	on - ly	light	Thine the	riv - er	Thine the	tree



Thine the	break - ing	of the	bread	Thine the	glo - ry	Thine the
All the	earth on	bend - ed	knee	Gone the	nail - ing	gone the
Thine the	glo - ry	yet to	be	Then the	ring - ing	and the
Then the	jus - tice	of Thy	ways	Thine the	glo - ry	Thine the
Then the	Lamb e -	ter - nal -	ly	Then the	ho - ly	ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the  
 vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

*Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353*  
*Text: Herbert F. Brokering, 1926–2009*  
*Tune: Carl F. Schalk, 1929*

The Silent Worship

The Parish Announcements

The Postlude

“Thine the Amen, Thine the Praise”

✘ *To God Be All Praise and Glory!* ✘

✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘ ✘

### Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	Tracy Peele
The Communion Assistant	Adam McCoyer
The Worship Assistant	Paul Ritter
The Choir	The Trinity Singers
The Flutist	Susan Kennedy
The Parish Musician	Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**NOTES AND NEWS**

*COVID UPDATE ...* With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*THE LUTHERAN HOUR ...* Share in a reflection on five images from the Book of Revelation and how they show that God's Word plus faith and imagination equals hope. Listen to the Lutheran Hour with guest speaker Rev. Dr. Dean Nadasdy next Sunday, May 29, 2022, for this message, "Imagine That!", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

*CROP WALK ... GOOD NEWS!* Trinity's contributions for the CROP HUNGER WALK reached a total of \$2,417, thanks to the generosity and hard work of many Trinity members and friends. That extends a lifeline to a lot of hungry people. You can add to that impact by urging our U.S. Senators (Ben Cardin and Chris Van Hollen (U.S. Senate, Washington, DC 20510) to back additional funding to reduce **global** malnutrition. Thanks to you for speaking up for hungry people!



*CHOIR CONCERT* ... The world-renowned St. Olaf Choir from the college in Northfield, MN will be in concert Wednesday, June 8 at 7:30 PM at the Strathmore Music Center in North Bethesda, MD. Tickets are available at [stolaf.edu/tickets](http://stolaf.edu/tickets), \$30-65 for adults, \$10 for students. St. Olaf College is a liberal arts college of the Evangelical Lutheran Church in America.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

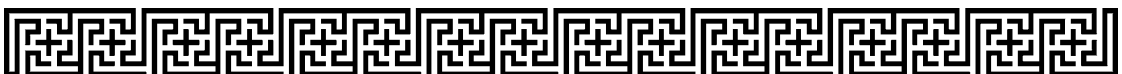
*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK’S FEAST AND COMMEMORATIONS...*

May 24           **Esther**, Old Testament Saint  
May 25           **Bede the Venerable**, Theologian  
May 26           **The Ascension of Our Lord**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

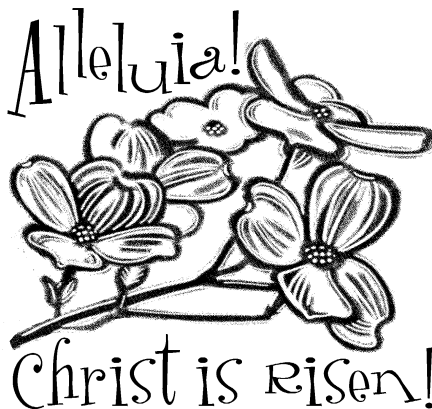
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Ascension of our Lord (Observed): The Seventh Sunday of Easter, May 29, 2022

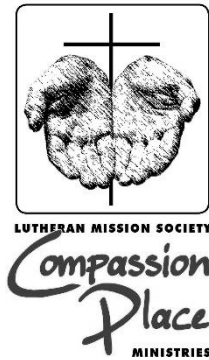
Scripture Readings: Acts 1:1-11; Revelation 22:1-6, 12-20; Luke 24:44-53



## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF MAY 15 – 22**

*May Be Subject to Change*

<b>Today</b>	<i>The Sixth Sunday of Easter</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon Church Office Open
<b>Next Sunday</b>	<i>The Ascension of Our Lord (Observed)</i>
	<i>The Seventh Sunday of Easter</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, May 8, 2022      Worship Attendance: 27; Communed: 26.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of May 22, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John Bowman, Diane Clem, Carole Dingess, Julie & Kenny Gilroy, Elizabeth Haney,  
Joseph Haney, Diane Hines, John Tyler Hines, Waymond Joynes, Alan Keeny,  
August Kruelle, Clara Manning, David Peele, Ernie Ritter, Paul Ritter,  
and Angela Tankesley

*For Those Who Have Asked of Our Prayers:*

Luke Wright, grandson of Charlie & Jean  
Reichelt

Betty Kibler, mother of Helen Joynes

Susan Krahling, relative of Gus & Betty  
Kruelle

Joe Murray, friend of Cullen Elias

Britnany Tankesley, niece of Lynda Pfeil

Juliet Dowling, mother of Ras-I Dowling

Linda Kruelle, daughter of Gus & Betty  
Kruelle

Dennis & Caron Janko, former Concordia  
Teachers

Zoila Varona, mother of David Varona, Sr.

Jeff Gillis, husband of Mary, former  
Concordia Teacher

Jari Zickuhr, former Concordia Teacher

Catelyn Gibson, step-granddaughter of Ernie  
Ritter

Ray Quinn, relative of Kim Schiebel

Sandy Lund, aunt of Kim Schiebel

Cherra Lowery, mother-in-law of Meghan  
Lowery

Nathan Simon, son of Art Simon

Helen Montfort, aunt of Judy Welch

Susan Heil, friend of Kim Schiebel

Jim Coverston, uncle of Paul Coverston

Kathy Scrimger, co-worker of Joyce Varona

Bernie Salemie, friend of Trinity

Donna Moyers, friend of the Kruelle family

Manuel Varona, father of David Varona, Sr.

Randy Sommers, friend of Pepper Young

Jim Brown, friend of Judy Welch

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Earl & BreOnna Elias, who celebrate their wedding anniversary this week.

## **We Keep In Our Prayers**

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

