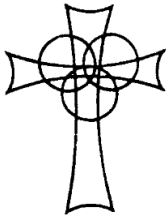




R E V E L A T I O N 2 1 : 5



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

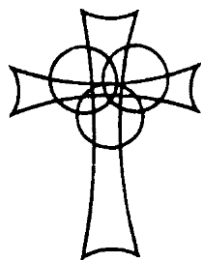
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## Fifth Sunday Of Easter

MAY 22, 2022

### ***WELCOME TO WORSHIP!***

***Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

### ***PRAYER UPON ENTERING WORSHIP***

O Lord God, You teach us that without love, our actions gain nothing. Pour into our hearts Your most excellent gift of love, that, made alive by Your Spirit, we may know goodness and peace, through Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Easter

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

Eastertide Music for Meditation

The Prelude

“Scatter the Darkness, Break the Gloom”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 481*

“Scatter the Darkness, Break the Gloom”

1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an  
2 Bear - ing the stan - dard from on high As the Lamb of  
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -  
emp - ty tomb Shin - ing with joy for all our sor - rows,  
God to die; He who for us, so cruel - ly treat - ed,  
out the world! Cry - ing and sighs, give way to sing - ing:  
Hope and peace for all to - mor - rows, Life un - e -  
Lives a - gain— our foes de - feat - ed! Where is your  
Life from death, our Lord is bring - ing! Let there be -



clipped by doubt and dread: Christ has ris - en from the dead!  
 sting, O death and grave? Christ has shown His strength to save!  
 gin the ju - bi - lee— Christ has gained the vic - to - ry!

*Text: Stephen P. Starke, 1955*

*Tune: French*

*Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

**P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

**C** We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

*Romans 6:3-4*

**P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

*from Romans 6:9-11*

*Silence for reflection on God's Word and for self-examination.*



- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 98:2-6; antiphon: verse 1*

- P** Oh sing to the LORD a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.
- C** **The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.**
- P** He has remembered his steadfast love and faithfulness to the house of Israel.  
All the ends of the earth have seen the salvation of our God.
- C** **Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**
- P** Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!
- C** **With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now, and will be forever. Amen.**
- P** Oh sing to the LORD a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.

The Kyrie Eleison:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

## The First Reading

*Acts 11:1-18*

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I

remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Epistle

*Revelation 21:1-7*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” <sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6  
Romans 6:9; John 14:23*

**P** Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

**C** **He has given him dominion over the works of his hands;  
he has put all things under his feet.**

**P** Alleluia. We know that Christ being raised from the dead will never die again;  
death no longer has dominion over him. Alleluia.

**C** **Alleluia. If anyone loves me, he will keep my word, and my Father will love him,  
and we will come to him and make our home with him. Alleluia.**

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>[Jesus said:] “I still have many things to say to you, but you cannot bear them now.

<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

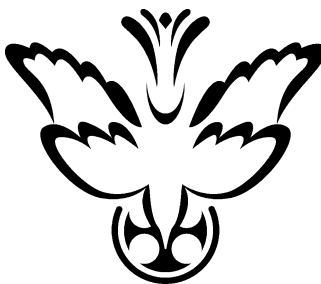
**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Alleluia! Christ is risen!

**C** **The Lord is risen indeed! Alleluia!**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 700

“Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

The Sermon

God's New Creation

*The Congregation rises.*

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the whole Church on earth; for all pastors, teachers, deaconesses, musicians and servants of Christ's people, that the Holy Spirit give us the joy of singing the new song, a hymn of resurrection victory in Christ our Savior. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for our Southeastern District, for John, our District President, for \_\_\_\_\_, our President-Elect, and for all those who lead us, that we may be strengthened and empowered to be co-workers together with the Lord in the work of mission which He has given us to be about. Lord, in Your mercy,
- C** hear our prayer.

- P** Let us pray for our congregation, the Mekane Yesus congregation, and for every Christian community of faith, that God make us outposts of the age to come, living already in this fallen world the joys of a life that death cannot destroy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who here in this place help us to sing the Lord's song of Good News—for Skip, our parish musician, for our choir, and for all those who share their musical gifts with us—that as we sing together of the wonderful deeds of God we may also have a glimpse and foretaste of the eternal singing yet to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the President, the Congress and all who make, administer and judge our laws, that our common life might be conformed to the will of God. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the members of our armed forces and the civilians who assist them, that Christ would protect them and use them to secure peace and justice, and bring them home in safety to their families. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who travel, for pregnant women and young mothers, for the lonely and afflicted, for those suffering from addiction, and for all those who stand in any need of body or soul, that our heavenly Father would protect, nourish, sustain and restore them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are sick and those who suffer, especially \_\_\_\_\_, that they might be surrounded by God's love in Christ and healed according to His gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who rejoice in the Lord's blessings, especially \_\_\_\_\_, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for all those who mourn the earthly passing of their loved ones, (especially \_\_\_\_\_,) that they may receive comfort and peace from the One who is our Resurrection and our Life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering \_\_\_\_\_ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who come to the feast of Christ's Body and Blood this day, that preserved from unbelief and impenitence, they may receive forgiveness of all sin and experience a foretaste of the feast to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for Constantine and Helena, and all those who have fallen asleep in the sure hope of the resurrection to eternal life. And we pray that the Lord will also give us our portion in light with all of His saints. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.  
The Peace of the Lord be with you always.
- C** **And also with you.**

*The Congregation is seated.*



## ✻ The Service of the Sacrament ✻

The Hymn of Preparation

*Lutheran Service Book Hymn # 818*

“In Thee Is Gladness”

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, ——— We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

*Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.**Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622**Text and tune: Public domain*



*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



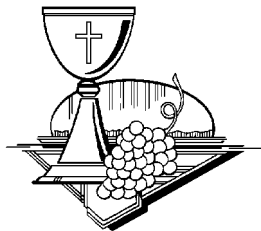
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

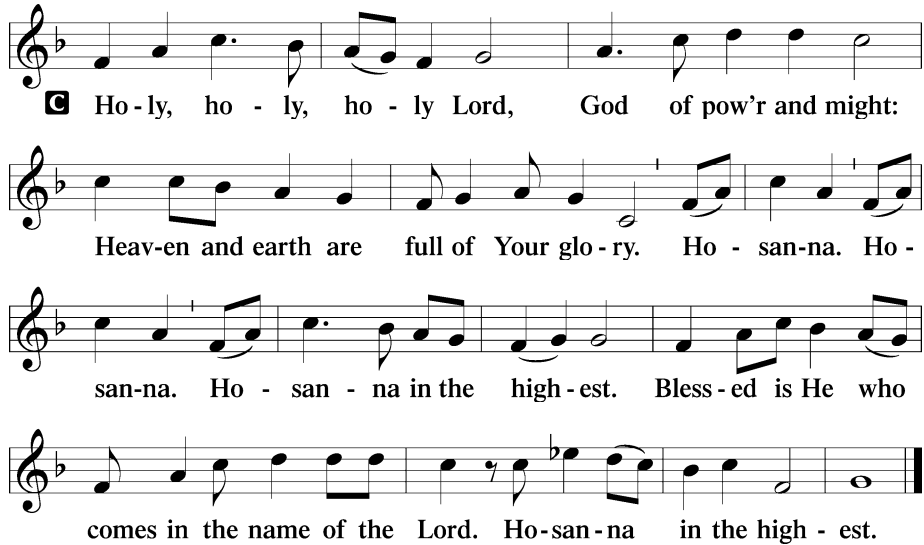


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



## The Agnus Dei:

C Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: "In Thee Is Gladness"

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## The Easter Acclamation and Benediction:

**P** Alleluia! Christ is risen!**C** The Lord is risen indeed! Alleluia!**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

## The Hymn to Depart

*Lutheran Service Book Hymn # 477*

“Alleluia, Alleluia! Hearts to Heaven”



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

*Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group**Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867**Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353**Text (sts. 1, 3) and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Alleluia, Alleluia! Hearts to Heaven”

✠ *To God Be All Praise and Glory!* ✠

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**Acknowledgments**

Divine Service, Setting One from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall



## NOTES AND NEWS

*COVID UPDATE* ... We are happy to know that the COVID metrics in our local area have improved to the place that County officials have made the decision to lift the indoor mask mandate. The wearing of masks while in the church building is now optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*TODAY* ... Our congregation’s Ministry Planning Group (MPG) will be meeting following worship to tend to the matters of our life together in this place. If you have any questions or concerns that you would like the MPG to discuss or consider, please speak with Pastor, Helen Joynes, or any other member of the MPG to help us with items that need to be on our agenda.

*THE LUTHERAN HOUR* ... What principles are there to help us better hear what Scripture is saying? Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, May 22, 2022, for this message, "What the Bible is For", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

*CHRISTIAN SYMPATHIES* ... are extended to the family of Elizabeth “Betty” Holland, who passed away on May 6, 2022. Her Service of Victory will be held here at Trinity on Saturday, May 21<sup>st</sup> at 1:00 PM

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

May 21            **Emperor Constantine**, Christian Ruler, and his mother, **Helena**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Sixth Sunday of Easter, May 22, 2022

Scripture Readings: Acts 16:9-15; Revelation 21:9-14, 21-27; John 16:23-33

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

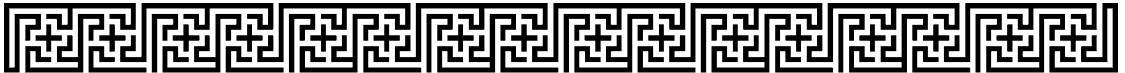
In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF MAY 15 – 22**

*May Be Subject to Change*

<b>Today</b>	<i>The Fifth Sunday of Easter</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Ministry Planning Group Meeting
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon Church Office Open
<b>Saturday</b>	1:00 PM Service of Victory for Betty Holland
<b>Next Sunday</b>	<i>The Sixth Sunday of Easter</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, May 8, 2022      Worship Attendance: 18; Communed: 18.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of May 15, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Zoila, mother of David;  
Jeff, husband of Mary; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;  
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;  
Bernie, friend of Trinity; Donna, friend of Gus; Manuel, father of David;  
Randy, friend of Pepper; Jim, friend of Judy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Rebecca McCoyer, who celebrates her birthday this week.

Paul & Verona Juhasz, who celebrate their wedding anniversary this week.

**Those Who Mourn**

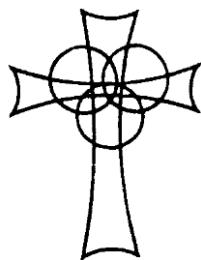
The Family of Elizabeth Holland, who passed away on May 6<sup>th</sup>.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

