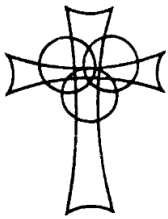


“Did not our **hearts**  
**burn within us** ...  
while **he opened** to us  
the **Scriptures?**”

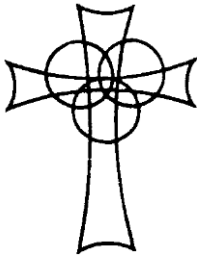
**Luke 24:32, ESV**



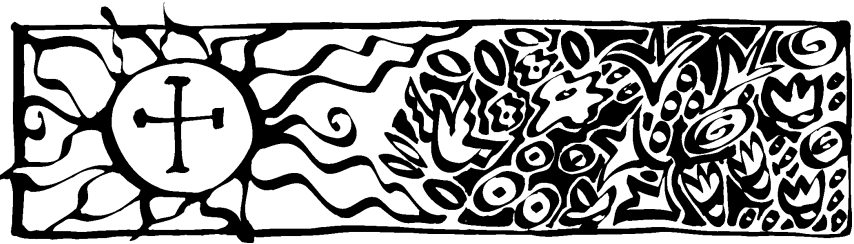
**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



Third  
Sunday of  
Easter



APRIL 23, 2023

***WELCOME TO WORSHIP!***

***Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

***PRAYER UPON ENTERING WORSHIP***

O God, Your Son makes Himself known to all His disciples in the breaking of bread. Open the eyes of our faith, that we may see Him in His redeeming work, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Easter

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Piano & Flute Prelude

“Allegro” – Albinoni

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 466*

“Christ Has Arisen, Alleluia”



1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, “Do not fear!  
4 “Go spread the news: He’s not in the grave;  
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
Un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.  
He has a - ris - en this world to save.  
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
He who gives life did death un - der - go;  
See for your - selves the tomb is all bare;  
Je - sus’ re - deem - ing la - bors are done;  
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there.”  
 E - ven the bat - tle with sin is won.”  
 He reigns tri - um - phant, heav - en - ly King.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

*Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010*

*Tune: Tanzanian*

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*Tune: Public domain*

The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!



The Confession of Sins and Absolution:

**P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

**C** **We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.**

*Romans 6:3-4*

**P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

*from Romans 6:9-11*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 133; antiphon: verse 1*

**P** Behold, how good and pleasant it is  
when brothers dwell in unity!

**C** **It is like the precious oil on the head, running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!**

**P** It is like the dew of Hermon, which falls on the mountains of Zion!  
For there the LORD has commanded the blessing, life forevermore.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Behold, how good and pleasant it is  
when brothers dwell in unity!

The *Kyrie Eleison*:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the  
unity of all let us pray to the Lord.



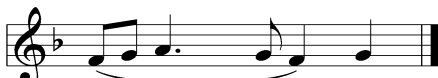
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the  
Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The First Reading

*Acts 2:14a, 36-41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ... <sup>36</sup>“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*1 Peter 1:17-25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## The Trinity Singers

“Celebrate Jesus”

*The Congregation rises.*

## The Holy Gospel

*Luke 24:13-35*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

<sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.

<sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

<sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 476

“Who Are You Who Walk in Sorrow”



1 Who are you who walk in sor - row Down Em - ma - us'  
 2 Who is this who joins our jour - ney, Walk - ing with us  
 3 Who are You? Our hearts are o - pened In the break - ing  
 4 Who are we who trav - el with You On our way through  
 5 “Al - le - lu - ia! Al - le - lu - ia!” Is the Eas - ter



bar - ren road, Hearts dis - traught and hope de - feat - ed,  
 stride by stride? Un - known Strang - er, can You fath - om  
 of the bread— Christ the vic - tim, now the vic - tor  
 life to death? Wom - en, men, the young, the ag - ing,  
 hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 Depths of grief for one who died? Then the won - der!  
 Liv - ing, ris - en from the dead! Great com - pan - ion  
 Wak - ened by the Spir - it's breath! At the font You  
 As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;  
 When we told You How our dreams to dust have turned,  
 on our jour - ney, Still sur - prise us with Your grace!  
 claim and name us, Born of wa - ter and the Word;  
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
 Then You o - pened wide the Scrip - tures  
 Make each day a new Em - ma - us;  
 At the ta - ble still You feed us,  
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
 Till our hearts with - in us burned.  
 On our hearts Your im - age trace!  
 Host us as our ris - en Lord!  
 Sent to share Your heal - ing grace!

*Text: Herman G. Stuempfle, Jr., 1923–2007*

*Tune: Southern Harmony, 1835, New Haven*

*Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

“But We Had Hoped”

Text: Luke 24:13-35

*The Congregation rises.*

The Nicene Creed:

**☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Lord of mercies, we do not know all things, but we know that You have made Christ to be our Savior and have given us the Spirit to call Him Lord. Hear us in His name on behalf of all people according to their need. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord God, we live in a crooked world at odds with Your purpose. Open our eyes to see Your hand at work among us, and make our hearts burn with faith in Your presence, that we may not fear but trust in You for all things. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Holy Father, our glory is fleeting and our lives are born in the weakness of sin and its death. Give us Your Son, that in Him we may be granted eternal life. Sustain us in every temptation, and deliver us from every trial. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Blessed Lord, bless Your Church with Your grace, that through the Means of Grace many may know Jesus Christ by faith and the baptized may be sustained in hope. Bless all pastors and all church workers in their vocation, and teach us to receive them as our servants for Jesus' sake. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord of the Church, we thank You for leading more workers into Your harvest. Be with all Vicars and Interns as they begin their year of service-learning. Give Your blessing to all those Pastors, Teachers, and other Church Workers who will begin their ministries in their first field of service. Grant that through their labors Your Word may not be bound, but have free course for the joy and edification of Your holy people. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** God of power, reign in the powers of darkness and end the reign of war, violence and terror. Give to us and to all nations leaders who will seek peace and work for the common good. Instill in them a love of righteousness and guide them in the pursuit of justice for all. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** God of compassion, those who suffer cry to You in their need. Hear them and answer them with grace sufficient for all their needs. Heal the sick according to Your will, comfort all the wounded and give to the dying Your peace. We especially pray for \_\_\_\_\_. You are our health and strength for this life and for eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hope, console the grieving in their sorrows and teach us to trust in You in every situation, that we may not be captive to fear but live in joy and peace through the merits and mercies of Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous God, You bless Your children with good things. We give You thanks for Your kindness towards us all, and especially to \_\_\_\_\_. Help us to always receive Your blessings with grateful hearts which ever acknowledge You, the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Caring God, You turn Your ears to hear the prayers of the people who look to You in hope. Listen to the petitions we bring to You for \_\_\_\_\_ and for all the concerns we lift to You from the silence of our hearts ... We commend all these things into Your hands, trusting that You will grant those things for which we pray according to Your gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, in Your Word and Sacraments, Your Son dwells with us and Your Spirit leads our fearful hearts to faith. Help us to know You through Your Word and to receive the precious food of Christ's flesh and blood, that we may follow Christ to everlasting life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy and gracious God, to whom live all who die in faith, receive our thanks for St. Mark the Evangelist, Anselm, Johann Walter, and all those who rest from their labors and bring us with them into the light of Your eternal presence where sin, sorrow and struggle no longer afflict us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty Father, give us the joy of Christ's victory over sin and death, and help us to manifest this victory in holy, upright and godly lives. Receive our thanks for hearing our prayers, and receive our thanks for giving us all things in Him. We pray all these things through Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** The Risen Christ came and stood among His disciples and said, “Peace be with you.” Then they were glad when they saw the Lord. Alleluia.  
The Peace of the Lord be with you always.
- C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

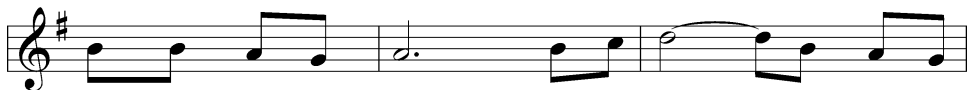
The Hymn of Preparation

*Lutheran Service Book Hymn # 879*

“Stay with Us”



1	Stay	with	us,	till	night	has	come:	Our	praise	to
2	Walk	with	us,	our	spir - its	sigh:	Hear	when	our	
3	Walk	with	us,	the	road	will	bend:	Make	all	our
4	Talk	with	us,	till	we	be - hold	A	joy - ful		
5	Stay	with	us,	till	day	is	done:	No	tears	nor



You	this	day	be	sung.	Bless	our	bread,	O - pen	our	
wea - ry	spir - its	cry,	Feel	a - gain	Our	loss,	our			
weep - ing,	wail - ing	end.	Wipe	our	tears,	For - give	our			
life	You	will	un - fold:	Heal	our	eyes	To	see	the	
dark	shall	dim	the	sun.	Cheer	the	heart,	Your	grace	im -



eyes:	Je - sus,	be	our	great	sur - prise.
pain:	Je - sus,	take	us	to	Your
fears:	Je - sus,	lift	the	heav - y	cross.
prize:	Je - sus,	take	us	to	the
part:	Je - sus,	bring	e - ter - nal	life.	

*Text: Herbert F. Brokering, 1926–2009*

*Tune: Walter L. Pelz, 1926*

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*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



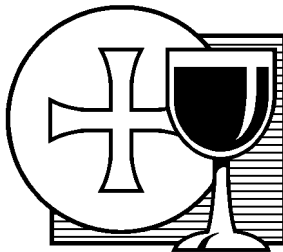
**C** We lift them to the Lord.

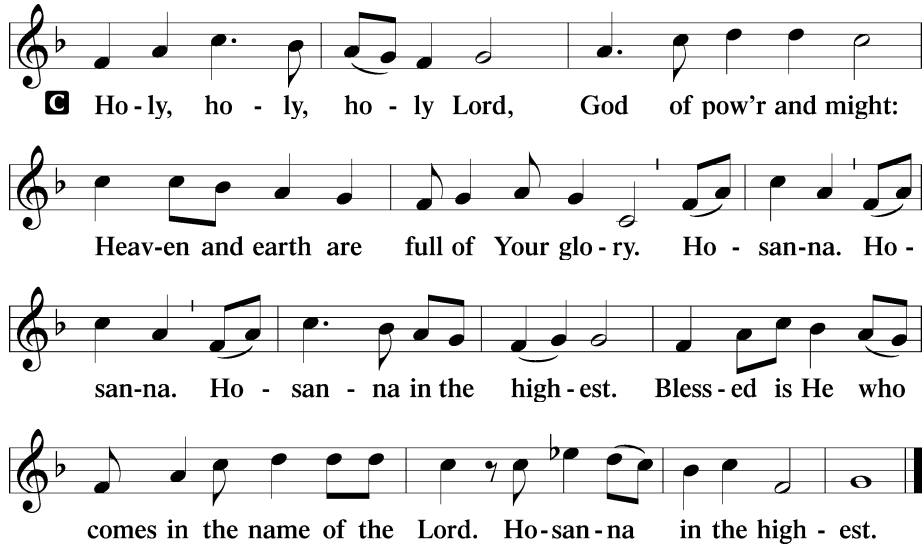
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

Music at the Distribution:

The Trinity Singers "Round the Earth a Message Runs"

The Distribution Hymn

Lutheran Service Book Hymn # 474

“Alleluia! Jesus Is Risen”



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent; Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!” Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002353

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

The Congregation rises.

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

The Dismissal:

- P** Alleluia! Christ is risen!  
**C** **The Lord is risen indeed! Alleluia!**
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!  
**C** **Thanks be to God! Alleluia, alleluia!**

The Hymn to Depart

*Lutheran Service Book Hymn # 919*

“Abide, O Dearest Jesus”



- 1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
 3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
 4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
 And thus now and here - af - ter True peace and joy af - ford.  
 Your truth di - rect and keep us From er - ror's gloom - y night.  
 Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection  
 Among us, Lord, our strength,  
 Lest world and Satan fell us  
 And overcome at length.
- 6 Abide, O faithful Savior,  
 Among us with Your love;  
 Grant steadfastness and help us  
 To reach our home above.

*Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.*

*Tune: Melchior Vulpius, c. 1570–1615*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Abide, O Dearest Jesus”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

**Acknowledgments**

Divine Service, Setting One from *Lutheran Service Book*

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✠ ✠

***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Choir  
The Flutist  
The Parish Musician

The Reverend Peter A. Schiebel  
Tracy Peele  
Paul Ritter  
Paul Ritter  
The Trinity Singers  
Susan Kennedy  
Skip Hall

*Alleluia!*



## NOTES AND NEWS

The Floral Arrangement on the Altar today has been given to the Glory of God in honor of Pastor and Kim Schiebel's wedding anniversary.

*COVID UPDATE* ... The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our "Stay Safe Rules" as posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](https://kfuo.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE.org:** Study 1 John 1-2 on Sharper Iron (weekdays at 9:00 a.m. ET), study Judges 14-18 on Thy Strong Word (weekdays at 12:00 p.m. ET), and hear about the Table of Duties on Concord Matters (April 22 at 11:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](https://kfuo.org) or the KFUE Radio app!

*THE LUTHERAN HOUR* ... Hear about the "air bridge" that saved a city and the cross-shaped bridge God built to break a spiritual blockade.. Listen to the Lutheran Hour next Sunday, April 30, 2023, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Bridge Builders", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](https://www.wfax.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](https://lhm.org), under "Media" and "The Lutheran Hour".

*CROP WALK* ...Get your walking shoes ready, it's just one week until the Hyattsville CROP Walk 2023! We will be meeting at **Lake Artemesia on Sunday May 7th from 1-4pm** to walk the track and raise money to fight hunger. Paper envelopes for check donations will be there, but there are also ones in the narthex. You can also donate online at Trinity's team page: <https://events.crophungerwalk.org/2023/team/trinity-lutheran-mt-rainier-md/>! See Sarah Lydia for details on joining the team, donating, or helping out in other ways.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

April 21	<b>Anselm of Canterbury</b> , <i>Theologian</i>
April 24	<b>Johann Walter</b> , <i>Kantor</i>
April 25	<b>St. Mark</b> , <i>Evangelist</i>

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

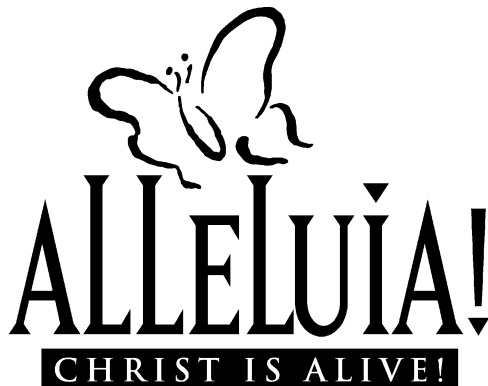
Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING WEEK ...*

The Fourth Sunday of Easter, April 30, 2023

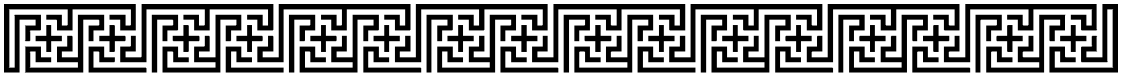
Scripture Readings: Acts 2:42-47; 1 Peter 2:19-25; John 10:1-10



**PARISH CALENDAR FOR THE WEEK OF APRIL 23 – 30**

*May Be Subject to Change*

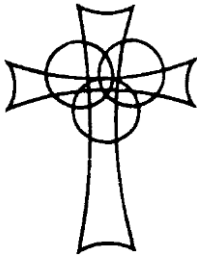
<b>Today</b>	<i>The Third Sunday of Easter</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon Church Office Open
<b>Next Sunday</b>	<i>The Fourth Sunday of Easter – Good Shepherd Sunday</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, April 16, 2023    Worship Attendance: 31; Communed: 26.





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of April 23, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Alan, August, David, Ernie, Paul, Art & Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;  
Bernie, friend of Trinity; Randy, friend of Pepper; Sally, SED Staff;  
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;  
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul;  
Ralph, uncle of Vincent & Tracy; Gary & Cynthia, friends of Kim;  
Sharon, mother of George

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Kyle Simpson, Kristina Pfeifer, August Kruelle, Robin Smith, Darla Yaun, and  
Bonnie Priebe, who celebrate their birthdays this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

