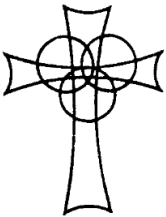


... from

REVELATION 1:5-6, NRSV

JESUS CHRIST
to him be
GLORY and DOMINION
forever and ever. Amen.



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Second Sunday Of Easter

APRIL 24, 2022

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

Almighty and eternal God, the Strength of those who believe and the Hope of those who doubt, may we, who have not seen, have faith in You and receive the fullness of Christ’s blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“Hail the Day That Sees Him Rise”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 470

“O Sons and Daughters of the King”

- 1 **O sons and daughters of the King,
Whom heav’nly hosts in glory sing,
Today the grave has lost its sting!
Alleluia, alleluia, alleluia!**
- 2 **That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia, alleluia, alleluia!**
- 3 **An angel clad in white they see,
Who sits and speaks unto the three,
“Your Lord will go to Galilee.”
Alleluia, alleluia, alleluia!**
- 4 **That night the apostles met in fear;
Among them came their Master dear
And said, “My peace be with you here.”
Alleluia, alleluia, alleluia!**

The Hymn continues on the next page...

- 5 **When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!**
- 6 **“My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be.”
Alleluia, alleluia, alleluia!**
- 7 **No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia, alleluia, alleluia!**

*Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Text: Public domain*

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** Alleluia! Christ is risen!
C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

- P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?
C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. *Romans 6:3-4*
- P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness. *from Romans 6:9-11*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

C **Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!**

P Sing to him, sing praises to him;
tell of all his wondrous works!

C **Glory in his holy name;
let the hearts of those who seek the LORD rejoice!**

P Seek the LORD and his strength;
seek his presence continually!

C **Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.**

- P** He remembers his covenant forever,
the word that he commanded, for a thousand generations.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—
if indeed you have tasted that the Lord is good.

The *Kyrie Eleison*:

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



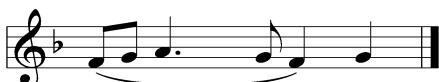
- C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C** Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



- C** A - men.

The Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 5:12-20

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life."
²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside."
²⁴Now when the captain of the temple and the chief priests heard these

words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.”

²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Revelation 1:4-8

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined

in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Easter Triumph”

The Congregation rises.

The Holy Gospel

John 20:19-31

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 532

“The Head That Once Was Crowned with Thorns”

- 1 **The Head that once was crowned with thorns
 Is crowned with glory now;
 A royal diadem adorns
 The mighty Victor’s brow.**

- 2 **The highest place that heav’n affords
 Is His, is His by right,
 The King of kings and Lord of lords,
 And heav’n’s eternal Light;**

- 3 **The Joy of all who dwell above,
 The Joy of all below
 To whom He manifests His love
 And grants His name to know.**

- 4 **To them the cross, with all its shame,
 With all its grace, is giv’n;
 Their name an everlasting name,
 Their joy the joy of heav’n.**

The Hymn continues on the next page...

- 5 **They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The myst'ry of His love.**
- 6 **The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.**

Text: Thomas Kelly, 1769–1855
Text: Public domain

The Sermon

Still Risen

The Congregation rises.

The Nicene Creed:

- ☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come.
Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Father of glory, remember Your Church throughout the world, and strengthen all Your baptized people to be bold witnesses of our Lord's resurrection. Lord, in Your mercy,
C **hear our prayer.**
- P** Lord of the Church, we praise You for the 175 years of blessing that You have granted to the Lutheran Church—Missouri Synod. Continue to bless us with unity which is founded on Your Word that we may also be faithful witnesses to the Gospel everywhere in the world. Lord, in Your mercy,
C **hear our prayer.**
- P** Forgiver of all our sin, You have given Your Church the keys of the Kingdom. Help all pastors to use them faithfully, that Your people's joy may overflow. Lord, in Your mercy,
C **hear our prayer.**
- P** Ruler of all, to Your care and protection we commend all our elected officials and all who serve in our armed forces. Grant them wisdom and honor as they carry out their responsibilities. Lord, in Your mercy,
C **hear our prayer.**
- P** Heavenly King, Your Son promised that He does not break the bruised reed or quench the dimly burning wick. Remember in mercy all who struggle with the darkness of doubt and despair, and bring to their hearts the peace of Your Son's resurrection victory. Lord, in Your mercy,
C **hear our prayer.**
- P** O Lord, our Healer, we commend to You all those who are in need of restoration, whether of body, soul or spirit, especially remembering before You _____. Grant to them Your peace, that they may bear their sufferings with patience as they await Your gracious healing. Lord, in Your mercy,
C **hear our prayer.**

P O Heavenly Father, You call Your children to dwell forever with You. Comfort those who mourn (especially _____), reminding them of the open path to heaven given to all who believe and are baptized in Christ. Teach us all to number our days and to rejoice in the eternal life already given to us in the heavenly washing of Baptism. Lord, in Your mercy,

C **hear our prayer.**

P O Provider of all good gifts, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, especially with _____. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

C **hear our prayer.**

P O Lover of souls, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you _____ and all the other people and concerns we name in the silence of our hearts... Hear these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Lavish Giver of every good gift, Your Son has set before His people a feast of love, a table where He serves us His own Body and Blood for the forgiveness of our sins. Grant that we may receive this gift in a worthy manner so that the Eucharist may bring forth an abundance of good fruit for Your Kingdom. Lord, in Your mercy,

C **hear our prayer.**

P Everlasting One, receive our thanks this day for St. Mark the Evangelist, Johannes Bugenhagen, Anselm of Canterbury, Johann Walter, and all who have fallen asleep in the faith of Jesus Christ. Bring us to share with them the joys of the feast that never ends. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**



The Sharing of the Peace:

- P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
who has given us access to His grace.
The Peace of the Lord be with you always.
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 534

“Lord, Enthroned in Heavenly Splendor”

- 1 **Lord, enthroned in heav’nly splendor,
First-begotten from the dead,
You alone, our strong defender,
Lifting up Your people’s head.
Alleluia, alleluia, alleluia!
Jesus, true and living bread!
Jesus, true and living bread!**
- 2 **Though the lowliest form now veil You
As of old in Bethlehem,
Here as there Your angels hail You,
Branch and flow’r of Jesse’s stem.
Alleluia, alleluia, alleluia!
We in worship join with them;
We in worship join with them.**
- 3 **Paschal Lamb, Your off’ring, finished
Once for all when You were slain,
In its fullness undiminished
Shall forevermore remain,
Alleluia, alleluia, alleluia!
Cleansing souls from ev’ry stain;
Cleansing souls from ev’ry stain.**

The Hymn concludes on the next page...

- 4 Life-imparting heav'nly manna,
Stricken rock with streaming side,
Heav'n and earth with loud hosanna
Worship You, the Lamb who died,
Alleluia, alleluia, alleluia!
Ris'n, ascended, glorified!
Ris'n, ascended, glorified!**

Text: George H. Bourne, 1840–1925, alt.

Text: Public domain

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

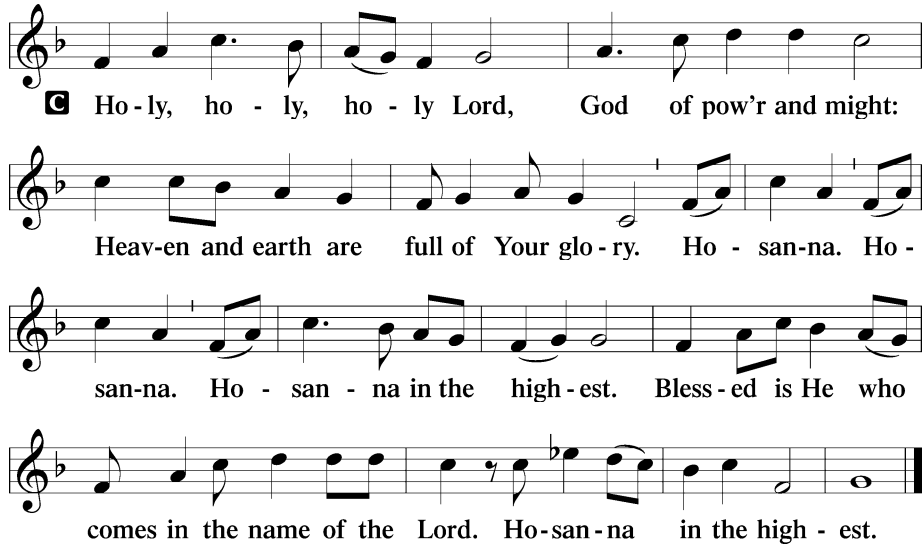
- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

P The Peace of the Lord be with you always.



The Agnus Dei:

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "Victory in Jesus" – The Trinity Singers

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After all have communed, the Pastor continues:

The Eucharistic Blessing:

P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

The Easter Acclamation and Benediction:

- P** Alleluia! Christ is risen!
- C** **The Lord is risen indeed! Alleluia!**

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 470

“O Sons and Daughters of the King”

- 8** **How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!**
- 9** **On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!**

*Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Text: Public domain*

The Silent Worship

The Parish Announcements

The Organ Postlude

“O Sons and Daughters of the King”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Tracy Peele

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Choir

The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall

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NOTES AND NEWS

COVID UPDATE ... We are happy to know that the COVID metrics in our local area have improved to the place that County officials have made the decision to lift the indoor mask mandate. The wearing of masks while in the church building is now optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

THE LUTHERAN HOUR ... Competence, Conversation, and Caring. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, May 1, 2022, for this message, "The Three C's of Christian Witness", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

COMING UP ... CROP WALK AGAINST HUNGER is NEXT Sunday, May 1, so time to act. What can we do? (1) Give generously, as able; (2) Invite others to give by sponsoring the walk around Lake Artemesia near the College Park Airport--or any place you choose (say, around the block or in your living room). Tracy & Vincent Peele or Helen & Waymond Joynes can sign you up to sponsor their walk for whatever amount you pledge. (3) You can also give anytime *online* at Hyattsville CROP WALK, then click for a list of teams, scroll down to Trinity Mt. Rainier, then make your donation. Questions? call Art at 301-249-7132 or email artsimon@verizon.net. **THANK YOU FOR WHATEVER YOU CAN DO!**

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK’S FEASTS AND COMMEMORATIONS...

April 25	Saint Mark , Evangelist
April 26	Johannes Bugenhagen , Pastor (transferred from April 20)
April 27	Anselm of Canterbury , Theologian (transferred from April 21)
April 28	Johann Walter , Kantor (transferred from April 24)

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Third Sunday of Easter, May 1, 2022

Scripture Readings: Acts 9:1-22; Revelation 5:8-14; John 21:1-14

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

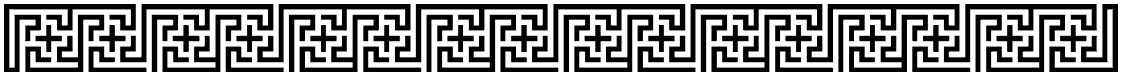
In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF APRIL 24 – MAY 1

May Be Subject to Change

Today	<i>The Second Sunday of Easter</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Third Sunday of Easter</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Holy Thursday, April 14, 2022 Worship Attendance: 13; Communed: 13.
Good Friday, April 15, 2022 Worship Attendance: 9.
Easter Sunday, April 17, 2022 Worship Attendance: 32; Communed: 29.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of April 24, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Carole, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers;
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;
Bernie, friend of Trinity; Nicy, aunt of Tracy; Howard, relative of Tracy;
Jessica, co-worker of Tracy; Donna, friend of Gus; Manuel, father of David

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

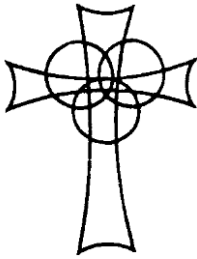
Kristina Pfeifer, August Kruelle, Robin Smith, Darla Yaun, Bonnie Priebe,
Brandon Pfeifer, and Emily Sahadeo, who celebrate their birthdays this week.
Gus & Noel Pratico, who celebrate their wedding anniversary this week.
For Preston & Brittany Pena, relative of the Varonas, at the birth of a baby boy, Judah.

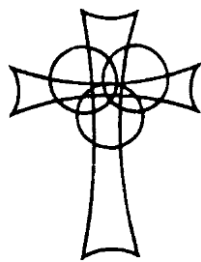
We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.







Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

