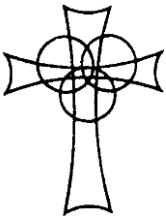




Have this
mind among
yourselves, which
is yours in
Christ Jesus

Philippians 2:5



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod

About Today's Observance

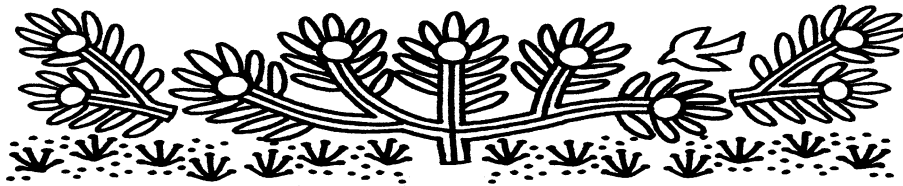
Juneteenth, June 19th, is a holiday that commemorates the end of slavery in the United States. It recalls how the states of Louisiana and Texas heard the news that President Abraham Lincoln had signed the Emancipation Proclamation on January 1, 1863. Slavery continued for more than two years after the proclamation was signed because the word had not yet to travel there. Texas and Louisiana finally got the good news on June 19, 1865. Former slaves broke out in spontaneous celebration.

Legend has it that the good word was spread by a black man who rode a mule from the east all the way to Texas. Historians credit Union General Gordon Grandier, who arrived in Galveston, Texas on June 19, 1865, with making the announcement. In any case, the announcement marked the end of slavery for the nation.

After years of legislative work towards this end, on June 17, 2021, President Joseph Biden signed into law the establishment of June 19th as a Federal Holiday to be celebrated yearly as Juneteenth National Independence Day

At the 39th Convention of the Southeastern District of the Lutheran Church—Missouri Synod in May 2022, a resolution entitled, “Towards Racial Equality and the Great Commission”, was adopted. This resolution called on the Synod and its congregations to observe “A Day of Repentance and Prayer for Racial Equality”. Following the recommendation of this resolution, we are observing this day in our congregation on this Juneteenth holiday to make “confession of sins of commission and omission against people of color, for which we truly repent, and seek God’s forgiveness and great mercy in Christ, that sets all of us free to be reconciled with all people regardless of race or color.” We pray that our observance today is “a joyous, Spirit-filled day that can deepen our faith in Christ, empower us to seek justice, and help us eagerly to welcome people across all racial and ethnic groups into fellowship with us through our Lord and Savior.”

Text adapted from
This Far By Faith: An African American Resource for Worship
SED-LCMS 2022 Convention Resolution CO-02-22-07A



Second Sunday After Pentecost

Juneteenth National Independence Day
Day of Repentance and Prayer for Racial Equality and Healing
Father's Day
JUNE 19, 2022

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

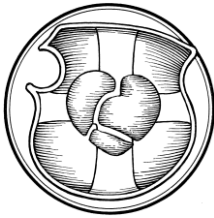
PRAYER UPON ENTERING WORSHIP

Lord God, accept our humble confession of the wrongs we have done, the injustice to which we have been party, and the countless denials of Your mercy we have expressed. Turn us toward the love offered in Your Son, and cleanse us by Your grace, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament on A Day of Repentance and Prayer

Divine Service, Setting Four
Lutheran Service Book, Page 203ff

✠ *O Jesus Christ, Son of the Living God, Have Mercy on Us!* ✠

✠ The Preparation ✠

The Music for Meditation

Songs from *This Far By Faith: An African American Resource for Worship*; Many Sung by our Trinity Singers

The Prelude

“Marching to Zion” – Setting by Sandra Eithun
from the *LSB Piano Prelude Series, Volume 7*

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 669

“Come, We That Love the Lord”



1 Come, we that love the Lord, And let our joys be
2 Let those re - fuse to sing Who nev - er knew our
3 The hill of Zi - on yields A thou - sand sa - cred
4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
God; But chil - dren of the heav'n - ly King,
sweets Be - fore we reach the heav'n - ly fields,
dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
But chil - dren of the heav'n - ly King May speak their
Be - fore we reach the heav'n - ly fields, Or walk the
We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur-round the throne.
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets.
worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march-ing up-ward to Zi - on, The beau-ti-ful cit-y of God.

Text (sts. 1–4): Isaac Watts, 1674–1748

Text (ref) and tune: Robert Lowry, 1826–99

Text and tune: Public domain

✠ The Service of the Word ✠

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The Introit of the Day

Psalm 30:1, 4-5; antiphon: verse 10

- P** Hear, O LORD, and be merciful to me!
O LORD, be my helper!
- C** I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
- P** Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
- C** For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
- P** Hear, O LORD, and be merciful to me!
O LORD, be my helper!

The Kyrie Eleison:

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, whose compassion never fails and who invites us to call upon You in prayer, hear the heartfelt confession of our sins and receive our humble supplication for Your mercy. Spare us from the just punishment of sin, which our Lord Jesus Christ has borne for us, and enable us to serve You in holiness and purity of life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*The Congregation is seated.**The Old Testament Reading**Genesis 4:1-16*

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

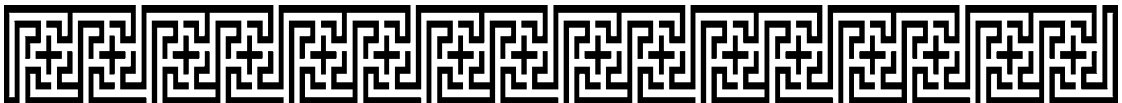
Philippians 2:1-11

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.



The Gradual and Verse:

Isaiah 55:6-7; Psalm 38:21-22

- P** Seek the LORD while he may be found;
call upon him while he is near;
- C** **let the wicked forsake his way,
and the unrighteous man his thoughts;**
- P** let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
- C** **Do not forsake me, O LORD. O my God, be not far from me.
Make haste to help me, O Lord, my salvation.**

The Holy Gospel

Luke 15:11-32

- P** The Holy Gospel according to St. Luke, the fifteenth chapter.
- C** **Glory to You, O Lord.**

¹¹[Jesus said:] “There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

²⁵“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in.

His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed:

P In Christ, you have heard the Word of truth, the Gospel of your salvation.

C **We believe in Him and are marked with the seal of the promised Holy Spirit.**

cf. Ephesians 1:13-14

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,**

Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;

the holy Christian Church,

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 569

“In Adam We Have All Been One”



1 In Ad - am we have all been one, One huge re - bel - lious man;
 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
 3 But Thy strong love, it sought us still And sent Thine on - ly Son
 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
 Each sin - gly sought and claimed his own; Each man his broth - er slew.
 That we might hear His Shep - herd's voice And, hear - ing Him, be one.
 Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free
 From fancied wisdom, self-sought ways,
 To make us one in Thee.

△ 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.

Text: Martin H. Franzmann, 1907–76

Tune: Southern Harmony, 1835, New Haven

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Are We Not Brothers?



✠ **The Order of Corporate Confession and Absolution** ✠

The Introduction to the Rite:

- P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Let us pray.

Father of mercies and God of all consolation, come to the aid of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may attend to Your Word, confess our sins, receive Your forgiveness, and grow into the fullness of Your Son, Jesus Christ, our Lord and Redeemer.

- C** **Amen.**

A moment of silence is kept for reflection on God's Word and for self-examination.

The Litany of Penitence:

- P** Let us confess our sins to God our Father.
- C** **Most holy and merciful Father: we confess to You and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**
- P** We have not loved You with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C** **Have mercy on us, Lord.**
- P** We have been deaf to Your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved Your Holy Spirit.
- C** **Have mercy on us, Lord.**
- P** We confess to You, Lord, all our past unfaithfulness, the pride, hypocrisy, and impatience of our lives,
- C** **We confess to You, Lord.**
- P** Our self-indulgent appetites and ways, and our exploitation of other people,
- C** **We confess to You, Lord.**

- P** Our anger at our own frustration, and our envy of those more fortunate than ourselves,
C **We confess to You, Lord.**
- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **We confess to You, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **We confess to You, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
C **Accept our repentance, Lord.**
- P** For all false judgments, for uncharitable thoughts toward our neighbors, and for prejudice and contempt toward those who differ from us,
C **Accept our repentance, Lord.**
- P** For our waste and pollution of Your creation, and our lack of concern for those who come after us,
C **Accept our repentance, Lord.**
- P** Restore us, good Lord, and let Your anger depart from us;
C **Favorably hear us, for Your mercy is great.**
- P** Accomplish in us the work of Your salvation,
C **That we may show forth Your glory in the world.**

The Absolution:

- P** God be merciful to you and strengthen your faith.
C **Amen.**
- P** Do you believe that the forgiveness I speak is not my forgiveness but God's?
C **Yes.**
- P** Let it be done for you as you believe.
In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

The Congregation rises.

The Peace:

- P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. The Peace of the Lord be with you always.
- C** **And also with you.**

The Psalm of Thanksgiving: *Psalm 51:10-12*

Lutheran Service Book Hymn # 956

“Create in Me”

Cre - ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain



✠ The Service of Prayer ✠

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** For the faithful proclamation of Christ's saving Name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

C **Lord, have mercy.**
- P** For the holy Christian Church throughout the world and for all who confess the Name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

C **Lord, have mercy.**
- P** For our Trinity and Mekane Yesus congregations, our mission and people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

C **Lord, have mercy.**
- P** For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:

C **Lord, have mercy.**
- P** For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:

C **Lord, have mercy.**
- P** For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:

C **Lord, have mercy.**
- P** For the people of our nation, that we may all repent of the sinful ways of racism which divide us from one another, and learn through the power and strength of God's Spirit to live in harmony, respect, and peace with one another, let us pray to the Lord:

C **Lord, have mercy.**

- P** For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who are sick, especially _____, that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who mourn (especially _____), that in their time of sorrow they would not lose hope but rely on God's promise that He will never leave them or forsake them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For _____ and all those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For _____ and all the other people and concerns that have been committed to our prayers which we lift to the Lord from the silence of our hearts ... asking Him to hear us and to grant us all those things for which we ask according to His mercy and love, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Remembering St. John the Baptist and all of God's people who now dwell in heaven's glory, we give thanks to the Lord. That we may be inspired by their faith and life and come to share with them in the joys of eternal life, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Congregation is seated.

The Blessing of Men on Father's Day:

P Let us pray.

Blessed are You, O Lord our God, Creator of heaven and earth.

We give thanks to You for all the men of faith who have done Your will throughout the ages.

We thank you for Abraham, the father of Israel, for Moses, the deliverer,

for Samuel, the judge, for David, the king, for Isaiah, the prophet,

for Peter and Paul and all the Apostles of Christ,

and for Joseph, the husband of Mary and the Guardian of Our Lord.

God of our ancestors in faith, we ask Your blessing upon the faithful men of this congregation, our brothers and friends, our spouses and sons, our grandfathers and fathers.

Bless them and all men who place their trust in You. Keep them steadfast in Your Word. Empower them to hold fast their faith and reject all that is evil.

May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect.

We ask this through Jesus Christ, our Lord.

C Amen.

P The blessing of Almighty God, Father, Son, and Holy Spirit, descend upon all of our fathers, grandfathers, and father-figures, and remain with them forever.

C Amen.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

This Far By Faith Hymn # 123

“Let Us Break Bread Together”

- 1 Let us break bread together on our knees;
Let us break bread together on our knees. *Refrain***

***Refrain:* When I fall on my knees,
With my face to the rising sun,
O Lord, have mercy on me.**

- 3 Let us drink wine together on our knees;
Let us drink wine together on our knees. *Refrain***

- 4 Let us praise God together on our knees;
Let us praise God together on our knees. *Refrain***

Text: African American Spiritual

Text: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

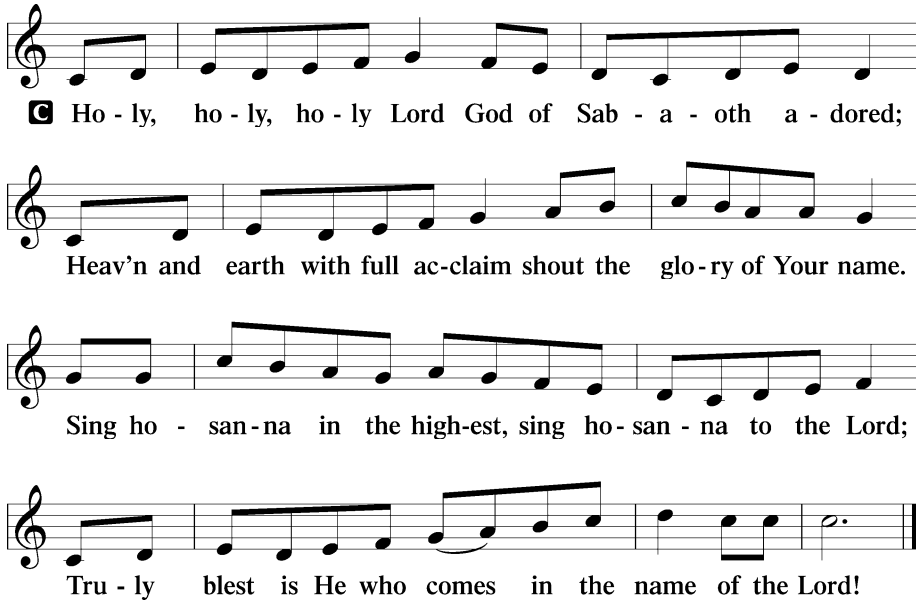
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

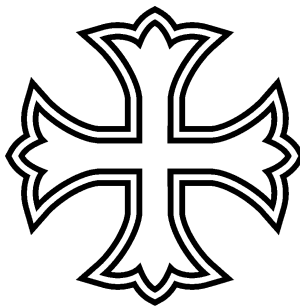
Music During the Distribution: "We're Marching to Zion" – Setting by Anna Laura Page
from *Blest Be the Tie*

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Text: Stephen P. Starke

The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Blessing:

P Let us bless the Lord!

C **Thanks be to God!**

P Go out into the world in peace; have courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you forever.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 964

“Lift Every Voice and Sing”



1 Lift ev - 'ry voice and sing Till earth and heav - en ring,
 2 Ston - y the road we trod, Bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty.
 Felt in the days when hope un - born had died;
 Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,
 Yet with a stead - y beat, Have not our wea - ry feet
 Thou who hast by Thy might Led us in - to the light,



Let it re - sound loud as the roll - ing sea.
 Come to the place for which our par - ents sighed?
 Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met Thee;



Sing a song full of the hope that the pres - ent has brought us;
We have come, tread - ing our path through the blood of the slaugh - tered,
Lest, our hearts drunk with the wine of the world, we for - get Thee;



Fac - ing the ris - ing sun Of our new day be - gun,
Out from the gloom - y past, Till now we stand at last
Shad - owed be - neath Thy hand, May we for - ev - er stand,



Let us march on till vic - to - ry is won.
Where the white gleam of our bright star is cast.
True to our God, true to our na - tive land.

Text: James Weldon Johnson, 1871–1938

Tune: J. Rosamond Johnson, 1873–1954

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“We’re Marching to Zion” – Setting by Anna Laura Page
from *Tell the Story*

✠ *To God Be All Praise and Glory!* ✠



Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

Other Liturgical Texts have been drawn from *Worship Supplement* (1969), *Lutheran Book of Worship* (1978), *Lutheran Worship* (1982), *With One Voice* (1995), *This Far By Faith* (1999), and *Lutheran Service Book: Altar Book* (2006).

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Waymond Joynes

The Communion Assistant

Helen Joynes

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall



NOTES AND NEWS

COVID UPDATE ... With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

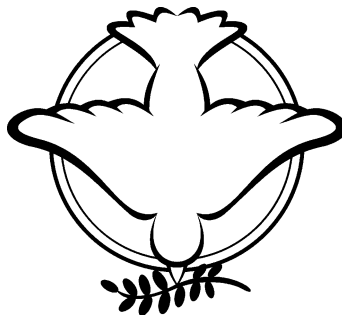
PORTALS OF PRAYER ... The July-September edition of *Portals of Prayer* is available for you to pick up on the literature table in the rear of the sanctuary in both regular and large print. We pray that it will be a blessing to you in your personal devotions. If you need us to mail your copy to you, please contact the church office by phone or email.

CROP WALK UPDATE ... Thanks to the efforts of our Trinity members who participated in this year's Crop Walk, we were recognized for their accomplishments with this year's "Small But Mighty" award, given to a small congregation whose raising of pledges was outstanding. Congratulations to our walkers for their fine work in helping hungry people in need.

THE LUTHERAN HOUR ... An unusual art project inspires thoughts about life as God intended it. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, June 26, 2022, for this message, "Nurse Logs", on WFX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFX worldwide at WFX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATION...

June 24 **The Nativity of St. John the Baptist**

June 25 **The Presentation of the Augsburg Confession, 1530**

(will be observed at Trinity next Sunday, June 26)

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

The Festival of the Presentation of the Augsburg Confession (Observed)

25th Anniversary of Pastor Schiebel's Ordination and Installation

The Third Sunday after Pentecost, June 26, 2022

Scripture Readings: Nehemiah 8:1-4a, 5-12; 2 Timothy 6:11-16; Matthew 10:16-33

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

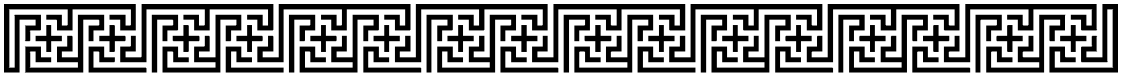
In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF JUNE 19 -- 26

May Be Subject to Change

Today	<i>Day of Repentance and Prayer for Racial Equality and Healing</i> <i>Juneteenth National Independence Day</i> <i>Father's Day</i> <i>The Second Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
	5:30 PM	Private Marriage Service at Church
Next Sunday	<i>The Festival of the Presentation of the Augsburg Confession</i> <i>25th Anniversary of Pastor Schiebel's Ordination & Installation</i> <i>The Third Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, June 12, 2022 Worship Attendance: 21; Communed: 20.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 19, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Carole, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond,
Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Zoila, mother of David;
Jeff, husband of Mary; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;
Bernie, friend of Trinity; Donna, friend of Gus; Manuel, father of David;
Randy, friend of Pepper; Jim, friend of Judy; John & Family, friends of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

LaBarbara Wigfall, who celebrated her birthday last week.

Julie Gilroy, Penny Kriesch, and Olivia Hines, who celebrate their birthdays this week.

Thomas & Elouise Mathews, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

