

Trinity Evangelical Lutheran Church 30th Street and Bunker Hill Road Mount Rainier, Maryland 20712



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A Member Congregation of The Lutheran Church—Missouri Synod



 ★ ★ ★ The Festival Eucharist ★ ★ ★

 December 25, 2021 ★ 9:30 AM

Whether you join us today in person or online: In the Name of Jesus Christ, Welcome!



Since the beginning of time, the coming of light has been a sign of life and hope. The sun transforms the darkness into an inhabitable space. On the Festival Day of our Lord's Nativity, the Church gathers to celebrate the light of God's grace present in Christ. In the Holy Bath of Baptism, He enlightens and claims us as brothers and sisters. In the Holy Word of Scripture, He speaks to us of God's love for each human being. In the Holy Meal of the Eucharist, He gives to us the Bread of eternal life. From this festive liturgy we go forth to be lightbearers in the ordinary rhythms of daily life. May our Newborn Savior, King, and Lord

richly bless our worship this day as we adore Him at His Altar! As He comes to us today in His Gifts of Word and Sacrament, this place is Bethlehem; this is the stable; this is where He lies now in the manger of Word and Bread and Wine. Come, Let us adore Him, Christ the Lord!

A Prayer As We Gather for Worship

God of tender compassion, whose love has dawned upon us in the birth of Jesus, remember the work of Your grace and establish Your Church as a holy people saved by Your mercy and made heirs of eternal life. We ask this through Jesus Christ, who is one with You and the Holy Spirit, now and forever. Amen.



THE DIVINE SERVICE OF WORD AND SACRAMENT ON THE FEAST OF THE NATIVITY OF OUR LORD

✤ In the Name of Jesus Christ ♣

✤ The Preparation ✤

The Christmas Music for Meditation

"O Come, All Ye Faithful"

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 379

"O Come, All Ye Faithful"

- 1 O come, all ye faithful, Joyful and triumphant! O come ye, O come ye to Bethlehem; Come and behold Him Born the king of angels: *Refrain*
- Refrain O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Christ the Lord!
- 2 Highest, most holy, Light of Light eternal, Born of a virgin, a mortal He comes; Son of the Father Now in flesh appearing! *Refrain*
- 3 Sing, choirs of angels, Sing in exultation, Sing, all ye citizens of heaven above! Glory to God In the highest: *Refrain*
- 4 Yea, Lord, we greet Thee, Born this happy morning; Jesus, to Thee be glory giv'n! Word of the Father Now in flesh appearing! *Refrain*

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The Invocation:



In the Name of the Father and of the + Son and of the Holy Spirit.

Amen.

The Confession of Sins and Absolution:

- P On this most holy feast of Christmas, the celebration of the Incarnation of our Lord Jesus Christ, let us approach His manger-throne in humility, confessing our need for this Savior that we may receive Him and the forgiveness He came to deliver for the life of the world.
- **P** Great is the Lord, and greatly to be praised;
- **C** He is to be feared above all gods.
- **P** He will judge the world in righteousness,
- **C** and the peoples in His faithfulness.

Psalm 96:4, 13

Silence is kept for a time of reflection on God's Word and for self-examination

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

✤ The Service of the Word ✤

The Introit of the Day

Psalm 98:1–4; antiphon: Isaiah 9:6

For to us a child is born, to us a son is given; and the government shall be upon his shoulder,

C and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

- P Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.
- C The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

P He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

C Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- For to us a child is born, to us a son is given; and the government shall be upon his shoulder,
- **C** and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

The Hymn of Praise

Lutheran Service Book Hymn # 368 "Angels We Have Heard on High"

- 1 Angels we have heard on high, Sweetly singing o'er the plains, And the mountains in reply, Echoing their joyous strains. *Refrain*
- Refrain Gloria in excelsis Deo. Gloria in excelsis Deo.
- 2 Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be Which inspire your heav'nly song? *Refrain*
- Come to Bethlehem and see
 Him whose birth the angels sing;
 Come, adore on bended knee
 Christ the Lord, the newborn King. *Refrain*

Text: Public domain

The Salutation and Collect of the Day:

P The Lord be with you.



Let us pray. Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives

and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated

The Old Testament Reading

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

L This is the Word of the Lord.C Thanks be to God.

The Epistle

Hebrews 1:1-12

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire." Isaiah 52:7-10

⁸But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

¹⁰And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;
¹¹they will perish, but you remain; they will all wear out like a garment,
¹²like a robe you will roll them up, like a garment they will be changed.
But you are the same, and your years will have no end."

L This is the Word of the Lord.C Thanks be to God.

The Congregation rises

The Gradual Hymn

Lutheran Service Book Hymn # 381

"Let Our Gladness Have No End"

- 1 Let our gladness have no end, alleluia! For to earth did Christ descend, alleluia! *Refrain*
- *Refrain* On this day God gave us Christ, His Son, to save us; Christ, His Son, to save us.
- 2 Prophesied in days of old, alleluia! God has sent Him as foretold, alleluia! *Refrain*
- 3 See, the loveliest blooming Rose, alleluia! From the branch of Jesse grows, alleluia! *Refrain*
- 4 Into flesh is made the Word, alleluia! He, our Refuge and our Lord, alleluia! *Refrain*

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The Holy Gospel

- P The Holy Gospel according to St. John, the first chapter.
 C Glory to You, O Lord.
 - 6

John 1:1-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.C Praise to You, O Christ.

The Congregation is seated

The Hymn of the Day

Lutheran Service Book Hymn # 384 "Of the Father's Love Begotten"

- 1 Of the Father's love begotten Ere the worlds began to be, He is Alpha and Omega, He the source, the ending He, Of the things that are, that have been, And that future years shall see Evermore and evermore.
- 2 Oh, that birth forever blessèd, When the virgin, full of grace, By the Holy Ghost conceiving, Bore the Savior of our race, And the babe, the world's Redeemer, First revealed His sacred face Evermore and evermore.

The Hymn continues on the next page...

3 This is He whom seers in old time Chanted of with one accord, Whom the voices of the prophets Promised in their faithful word. Now He shines, the long-expected; Let creation praise its Lord Evermore and evermore.

4 O ye heights of heav'n, adore Him; Angel hosts, His praises sing. Pow'rs, dominions, bow before Him And extol our God and King. Let no tongue on earth be silent, Ev'ry voice in concert ring Evermore and evermore.

 △ 5 Christ, to Thee, with God the Father, And, O Holy Ghost, to Thee
 Hymn and chant and high thanksgiving And unending praises be,
 Honor, glory, and dominion,
 And eternal victory
 Evermore and evermore. Amen.

Text: Public domain

The Sermon

A Very Special Homecoming Text: Isaiah 52:7-10

The Congregation rises



The Nicene Creed

С I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made. being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

The Prayer of the Church

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Let us pray that we, being anointed with the oil of gladness, may celebrate the birth of our Savior with joy and thanksgiving. Lord, in Your mercy,
- **C** hear our prayer.
- ▶ Let us pray for pastors, teachers, missionaries, ministers, and all the people of Your Church who speak the glories of the Word made flesh, that they may proclaim Your reign of love. Lord, in Your mercy,
- **C** hear our prayer.

▶ Let us pray for the peoples of all nations, whose eyes are straining to see peace and salvation. May they be governed by good rulers who are led by Your wisdom and justice. Lord, in Your mercy,

C hear our prayer.

▶ Let us pray for the members of our Armed Forces, and for the civilians who assist them. May the Lord keep them safe, give them joy even when they are away from their loved ones, and grant peace to those who await their return home. Lord, in Your mercy,

C hear our prayer.

■ Let us pray for those in need, whose minds and bodies cry out for hope and healing, especially all those who spend this day helpless, homeless, or alone, that they may know Your mercy and loving-kindness. Lord, in Your mercy,

C hear our prayer.

P Let us pray for all those who travel during these holy days, that their journeys may be safe and their homecomings full of joy. Lord, in Your mercy,

C hear our prayer.

Let us pray for all those who seek God's help and presence in their lives on this day, especially all those who have committed themselves to our prayers, who we name in our hearts before You.... Be with them this day and always, and grant them everything that is in accord for Your will for them. Lord, in Your mercy,

C hear our prayer.

▶ Let us pray for all those who receive the Sacrament of Christ's Body and Blood this day. As Jesus came to lie in a manger at His birth in Bethlehem, so also may the Lord make a manger in our hearts to receive the Lord with joy and to be strengthened to live out our lives for Him and in service and love for our neighbor. Lord, in Your mercy,

C hear our prayer.

■ Let us give thanks to the Lord for all of our dear ones who are a part of the number of the Church in heaven. May the Lord keep us united in faith with them until the great day when we will enjoy the eternal communion of all the saints in the New Creation of God. Lord, in Your mercy,

C hear our prayer.

- Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

The Sharing of the Peace

Unto us a Child is born, unto us a Son is given, and His Name shall be called the Prince of Peace.

The Peace of the Lord be with you always!

C And also with you.

✤ The Service of the Sacrament ✤

The Congregation is seated

The Hymn of Preparation

Lutheran Service Book Hymn # 380

"Hark! The Herald Angels Sing"

- Hark! The herald angels sing, "Glory to the newborn King; Peace on earth and mercy mild, God and sinners reconciled!" Joyful, all ye nations, rise, Join the triumph of the skies; With the_angelic host proclaim, "Christ is born in Bethlehem!" *Refrain*
- *Refrain* Hark! The herald angels sing, "Glory to the newborn King!"
- 2 Christ, by highest heav'n adored, Christ, the everlasting Lord, Late in time behold Him come, Offspring of a virgin's womb. Veiled in flesh the Godhead see, Hail the_incarnate Deity! Pleased as Man with man to dwell, Jesus, our Immanuel! *Refrain*
- 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righteousness! Light and life to all He brings, Ris'n with healing in His wings. Mild He lays His glory by, Born that man no more may die, Born to raise the sons of earth, Born to give them second birth. *Refrain*

Text: Public domain

The Congregation rises

The Preface Dialogue and Sanctus:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

 sung to the tune of "Angels We Have Heard on High" Holy, holy, holy Lord, God of hosts, all praise be giv'n! All Your glory fills the earth, All Your power fills the heav'ns! Gloria in excelsis Deo! Gloria in excelsis Deo!

Blessed is the King who came, Bringing love and light divine! Blessed is the King who comes In the Bread and in the Wine! *Gloria in excelsis Deo! Gloria in excelsis Deo!*

The Prayer of Thanksgiving

 P Thanks be to You, O Lord, because in these last days You did send to us Your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of Your will; Who is Your Word inseparable from You; through whom You made all things and with whom You were well-pleased; whom You did send from heaven into the womb of the Virgin, and who, having been conceived within her, became flesh, and was manifested as Your Son, being born of the Holy Spirit and a virgin.

Who, when He was betrayed to His voluntary suffering, in order that He might abolish death, break the bonds of the adversary, tread hell underfoot, give light to the righteous, establish a memorial, and manifest the resurrection, took bread, gave thanks to You, and said: "Take eat, this is My + Body, which is broken for you." Likewise also the cup, saying: "This is My + Blood which is poured out for you. As often as you do this, you shall do it in remembrance of Me."

Therefore, having in remembrance His death and resurrection, we give thanks to You, because You have counted us worthy to stand before You and to serve you. Gather into one, we pray You, all Your holy people who partake hereof; fill them with Your Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify You through Your Servant, Jesus Christ; through whom all honor and glory belongs to You, the Father and the Son with the Holy Spirit, in Your holy Church, both now and forever.

C Amen.

The Lord's Prayer

- Commanded by Christ's saving precepts and informed by His divine instruction, we are bold to say:
- **C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The Agnus Dei

Sung to the Tune of "Once in Royal David's City"

 Lamb of God, the world's Redeemer, Mercy to Your people give.
 Lamb of God, the world's Redeemer, May we in Your mercy live.
 Lamb of God, we all implore: Grant us peace forevermore.

The Congregation is seated

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music at the Distribution: "Away in a Manger" (Cradle Song)

After all have communed, the Pastor continues:

The Eucharistic Blessing:

C Amen.

The Congregation rises.

The Nunc Dimittis

Sung to the Tune of "Away in a Manger" (Cradle Song)

C Lord, now in Your mercy Your servants release As Your word has promised. Oh, grant us Your peace. Our eyes Your salvation and mercy behold, Prepared for the nations, as prophets foretold,

A Light to the Gentiles, by whom they now see The glory of Israel, the Promised One He Who lives now and ever, the heaven's bright Sun, With Father and Spirit eternally One.

The Thanksgiving and Post-Communion Prayer:

P Oh, give thanks to the Lord, for He is good.

C And His mercy endures forever.

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament, and we beseech You to make us partakers of Your divine life through the Incarnation of Your beloved Son, with whose Body and Blood You have now nourished us; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benedicamus and Blessing:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us bless the Lord.
- **C** Thanks be to God!
- May Christ, who by His Incarnation gathered into one things earthly and heavenly, fill you with His joy and peace; and the blessing of God Almighty, the Father, the + Son, and the Holy Spirit, be among you, and remain with you always.
- **C** Amen.

Lutheran Service Book Hymn # 388

The Hymn to Depart

"Go Tell It On the Mountain"

Refrain Go tell it on the mountain, Over the hills and ev'rywhere; Go tell it on the mountain That Jesus Christ is born!

- 1 While shepherds kept their watching O'er silent flocks by night, Behold, throughout the heavens There shone a holy light. *Refrain*
- 2 The shepherds feared and trembled When lo, above the earth Rang out the angel chorus That hailed our Savior's birth. *Refrain*
- 3 Down in a lonely manger The humble Christ was born; And God sent us salvation That blessèd Christmas morn. *Refrain*

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

Three Piano Postludes on "Go Tell It On the Mountain"

✤ To God All Praise and Glory! ♣

Those Who Serve Us Today

The Celebrant & Preacher The Parish Musician The Rev. Peter A. Schiebel Skip Hall

Acknowledgments

Divine Service from Lutheran Service Book

The texts of the *Sanctus, Agnus Dei*, and *Nunc Dimittis* Hymns are from *Creative Worship Resources* by Creative Communications for the Parish.

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Christmas Worship Schedule



Please join us for worship either in person or by livestream as we greet the Lord who comes again to us.

Livestream Worship is available on our Church Facebook Page either live at the scheduled time or at any time from the Facebook Page under "Videos". The link to the Facebook Page is available on the Church Website: <u>www.tlcmr.org</u> Also available are the orders of service on the Church Website. Just scroll down on the homepage to the section "Livestreaming Worship"

The First Sunday after Christmas – December 26, 2021 – 9:30 AM

Divine Service with Christmas Carol Sing

Join us for this opportunity to sing the well-loved songs of Christmas as we sing out our joy in the Savior's birth.

The Feast of the Epiphany of Our Lord – January 2, 2022 – 9:30 AM *Festival Eucharist*

Let us go with the Magi to Bethlehem to greet the One who is our King and as He gives us His gifts of grace which come through His Word and Sacraments.

The Feast of the Baptism of Our Lord – January 9, 2022 – 9:30 AM *Festival Eucharist*

We conclude our Christmas celebrations as we remember our Lord Jesus' baptism by John in the Jordan and reconsecrating ourselves as we remember our own baptisms.



Christmas Flower Donations, 2021

We thank the following for helping to adorn our Lord's Altar this Christmas with the gift of flowers:

Delores O. Donald in Memory of Daniel Donald and Wigfall families

Cullen & Roxanne Elias to the Glory of God

Rachel & Skip Hall in Honor of our grandkids – Nathan, Kelsey, Kristen, & Evan

The Juhasz Family in Memory of Loved Ones

The Peele Family in Memory of Our Loved Ones with us now and gone to be with the Lord. To God be the Glory!

Pastor & Kim Schiebel in Memory of Departed Loved Ones

Judy Welch to the Glory of God



Trinity Stay-Safe Rules

- If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- Cough and sneeze into a tissue or into your elbow.
- Please, no handshaking. Use an elbow bump or wave for now.
- All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.