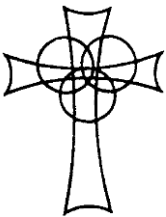




**Verbum Domini Manet in Aeternum**  
**The Word of the Lord Endures Forever**

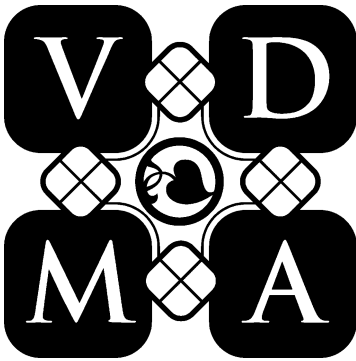


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*

## *About Today's Celebration*



Today we remember and celebrate the Presentation of the Augsburg Confession.

On June 25, 1530, seven princes and the representatives of two German cities gathered in Augsburg, Germany and presented themselves before Charles V, Emperor of the Holy Roman Empire, to present their confession of the Evangelical Lutheran faith which had been embraced and taught in their lands. This confession had been written by Philip Melancthon, with assistance through letters by Martin Luther who could not be in Augsburg as he was still under the Imperial Ban. The Confession was read to the Emperor and all assembled in German, and copies of the document were given to his Imperial Highness in both Latin and German, with these words: "Most gracious Emperor, this is a Confession that will prevail against the gates of hell, with the help and grace of God."

This day in many ways is the birthday of the Lutheran Church as the Augsburg Confession remains right up into our own day the principal statement of what we believe, teach, and confess concerning our Biblical Christian faith. It stands in our Book of Concord as the first of the Reformation era doctrinal documents to which Lutheran congregations, pastors, teachers, and church workers pledge themselves to accept as the correct exhibition and exposition of the teachings of Holy Scripture. We give thanks to God today for the bold witness of those who confessed their faith at Augsburg 492 years ago. And as we, along with those first confessors, continue to be centered in Christ and focused on the free gift of salvation that is ours by grace through faith, we also take up in our day the great responsibility to confess Jesus Christ before the world, knowing that Jesus confesses us before His Father in heaven.

Today, Trinity Congregation along with their Pastor also celebrates twenty-five years of shared ministry together, remembering Pastor Schiebel's Ordination on June 22, and his Installation on July 20, 1997. As the Augsburg Confession states: "*So that we may obtain this faith, the ministry of teaching the Gospel and administering the Sacraments was instituted. Through the Word and Sacraments, as through instruments, the Holy Spirit is given. He works faith, when and where it pleases God, in those who hear the good news that God justifies those who believe that they are received into grace for Christ's sake. This happens not through our own merits, but for Christ's sake.*" (Article V)

## **The Festival of the Presentation of the Augsburg Confession**

*Celebration of Ministry for  
The Reverend Peter A. Schiebel  
Commemorating the Twenty-Fifth Anniversary of  
His Ordination into the Holy Ministry  
and His Installation as the Seventh Pastor of Trinity Church*

**The Third Sunday after Pentecost**  
*June 26, 2022*



### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

### ***PRAYER UPON ENTERING WORSHIP***

Almighty God, through the preaching of Your servants, the blessed Reformers, You have caused the light of the Gospel to shine forth: Grant, we pray, that, knowing its saving power, we may faithfully guard and defend it against all enemies and joyfully proclaim it to the salvation of souls and the glory of Your holy Name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 204ff*

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“A Mighty Fortress Is Our God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 656*

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
Christ it is, Of Sab - a - oth Lord,  
as he will, He can harm us none.  
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
And there's none oth - er God; He holds  
He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -



is not his e - qual.  
the field for - ev - er.  
tle word can fell him.  
dom ours re - main - eth.

*Text: tr. composite*

*Text and tune: Martin Luther, 1483–1546*

*Text and tune: Public domain*



The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Come, Holy Spirit, fill the hearts of Your faithful people,

**C** And kindle in them the fire of Your love.

*Liturgical Antiphon for Pentecost*

**P** Send forth Your Spirit and they shall be created,

**C** And You will renew the face of the earth.

*From Psalm 104:30*

**P** Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven.” Believing in the promise and power of Christ’s forgiveness, we make confession of our sins to God.

*From John 20:22-23*

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



✘ The Service of the Word ✘

The Introit of the Day:

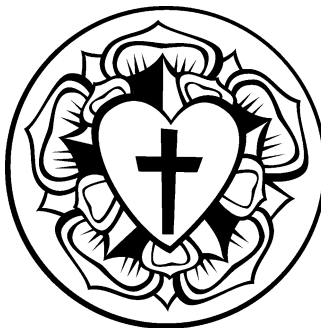
*Psalm 46:1-3, 11; antiphon: Psalm 119:46*

- P** I will also speak of Your testimonies before kings  
and shall not be put to shame.
- C** **God is our refuge and strength,  
a very present help in trouble.**
- P** Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,
- C** **though its waters roar and foam,  
though the mountains tremble at its swelling.**
- P** The Lord of hosts is with us;  
the God of Jacob is our fortress.
- C** **Glorify be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** I will also speak of Your testimonies before kings  
and shall not be put to shame.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Lord God, heavenly Father, You preserved the teaching of the apostolic Church through the confession of the true faith at Augsburg. Continue to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord, who lives and reigns with You the Holy Spirit, one God, now and forever.

**C** **Amen.**



*The Congregation is seated.*

The Old Testament Reading

*Nehemiah 8:1-4a, 5-12*

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>4</sup>And Ezra the scribe stood on a wooden platform that they had made for the purpose. ... <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. <sup>7</sup>Also ... the Levites, helped the people to understand the Law, while the people remained in their places. <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength." <sup>11</sup>So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." <sup>12</sup>And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

**L** This is the Word of the Lord.

**C** Thanks be to God.



The Epistle

2 Timothy 6:11-16

<sup>11</sup>But as for you, O man of God, . . . Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers

“I Know the Lord’s Laid His Hands on Me”

*The Congregation rises.*

The Holy Gospel

Matthew 10:16-33

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

<sup>16</sup>[Jesus said,] “Behold, I am sending you <sup>16</sup>as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life ✠ everlasting. Amen.

*The Congregation is seated.*

The Hymn of the Day

The Lutheran Hymnal Hymn # 266

“O God, Our Lord, Thy Holy Word”



1 O God, our Lord, Thy ho - ly Word Was long a hid - den  
 2 Sal - va - tion free By faith in Thee, That is Thy Gos - pel's  
 3 Thou, Lord, a - lone This work hast done By Thy free grace and  
 4 My Lord art Thou, And for me now Death holds no dread - ful



tre - a - sure Till to its place It was by grace Re - stored in  
 preach - ing, The heart and core Of Bi - ble lore In all its  
 fa - vor. All who be - lieve Will grace re - ceive Thro' Je - sus  
 ter - rors; Thy Pre - cious blood, My high - est good, Hath blot - ted



full - est mea - sure. For this to - day Our thanks we  
 sa - cred teach - ing. In Christ we must Put all our  
 Christ, our Sav - ior. And tho' the Foe Would o - ver -  
 out my er - rors. My thanks to Thee! Thou wilt to



say And glad - ly glo - ri - fy Thee. Thy mer - cy show  
 trust, Not in our deeds or la - bor; With con - science pure  
 - throw Thy Word with grim en - deav - or; All he hath wro't  
 me Ful - fil Thy prom - ise ev - er And mer - cy give



And grace be - stow On all who still de - ny Thee.  
 And heart se - cure Love Thee, Lord, and our neigh - bor.  
 Must come to naught,— Thy Word will stand for - ev - er.  
 While here I live And heav'n - ly bliss for - ev - er.

*Text: tr. W. Gustave Polack, 1939, alt.; author unknown, 1527, cento*

*Tune: Enchiridion, Erfurt, 1527*

*Text: © 1939 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

It's All Over but the Shouting

✠ *The Rite of Recognition for Faithful Service in the Holy Ministry* ✠

The Hymn

*Lutheran Service Book Hymn # 650*

“Holy Spirit, Ever Dwelling”

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

*Text: Timothy Rees, 1874–1939, alt.*

*Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam*

*Text and tune: Public domain*

*The Honoree presents himself before the Altar and the officiant of the rite addresses the congregation.*

- L** Dear brothers and sisters in Christ, with gratitude and joy we give thanks this day for Pastor Peter Andrew Schiebel, who twenty-five years ago was ordained and consecrated to the Office of the Holy Ministry in the one, holy, Christian, and apostolic Church and installed as Pastor of Trinity Congregation. We thank God that He established this office in His Church through which “are imparted not bodily but eternal things and gifts, namely eternal righteousness, the Holy Spirit, and eternal life.” We praise the Lord that He has permitted His servant to serve His Church all these years and that He has sustained and supported him and blessed his ministry among us. *Augsburg Confession XXVIII, 8*

Hear the Word of the Lord.

- L** <sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. *Philippians 1:3-8*

- L** <sup>58</sup>Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. *1 Corinthians 15:58*

The Psalmody

*Psalms 145:1; 119:103, 33, 76, 89-90; 90:17*

- P** I will extol You, my God and King,  
and bless Your Name forever and ever.
- C** **How sweet are Your words to my taste,  
sweeter than honey to my mouth!**
- P** Teach me, O LORD, the way of Your statutes;  
and I will keep it to the end.
- C** **Let Your steadfast love comfort me  
according to Your promise to Your servant.**
- P** Forever, O LORD,  
Your Word is firmly fixed in the heavens.
- C** **Your faithfulness endures to all generations;  
You have established the earth, and it stands fast.**

- P** Let the favor of the Lord our God be upon us,  
and establish the work of our hands upon us;  
yes, establish the work of our hands!
- C** **Glorify be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*The Congregation rises.*

- L** Let us pray.  
Lord God, heavenly Father, You promised to send Your servants the Holy Spirit and to give them power from on high. We give thanks that through Your Word You also called Peter Andrew as Your servant and entrusted him with the Office of the Holy Ministry. We praise Your mercy and faithfulness and ask that You continue to keep him in good health and firm faith. Grant that he may continue to be a blessing to Your people and that they may be a blessing to him. Open everywhere the hearts of the faithful that Your Word may be received and that laborers in Your harvest may not be lacking. Cause Your Church to grow up into Him who is the Head, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- L** Go in peace and joy to love and serve the Lord.
- C** **Amen.**

✠ *The Service of Prayer* ✠

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Church, that throughout the world she may witness to the power of Christ's Word, a Word that calls the dead to life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all confessors of the faith—pastors, teachers, missionaries, church workers, and all believers in the Lord Jesus—that, emboldened by the power of the Holy Spirit, they would joyfully bear witness to the crucified and risen Christ. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for our nation and every nation, that we would learn to cherish and protect the weak and the vulnerable, especially the unborn, the widowed, and the aged. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who serve in the armed forces and for the civilians who assist them, that they may diligently carry out their duties and be protected from all harm and danger. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who serve in the medical arts: for doctors and nurses and all those who care for the sick, for hospice workers and all those who tend to the dying, and for all who conduct medical research, that God would bless them in all their vocations and use their work to further a culture of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the suffering, the sick, and the injured in body or spirit, especially \_\_\_\_\_, that Christ would speak to them the Word that sustains the weary, bringing the peace that passes understanding and granting to each His healing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who mourn, that they may know the peace found in the hope of resurrection through faith in the Risen Savior and be comforted by Him and His love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who give thanks to the Lord for His many blessings to them, especially \_\_\_\_\_, that He will continue to make His constant presence known in our lives and ever stir up thankful hearts within us for His love and mercy towards us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have asked to be remembered in our prayers, especially \_\_\_\_\_, and all those whom we name before the Lord in the silence of our hearts... and we ask that He will indeed hear our prayers, grant us all those things which are best for us according to His will, and move us to ever know that His gracious and loving presence is ever near to us. Lord, in Your mercy,
- C** **hear our prayer.**



**P** Let us pray for all those who come to the Lord’s Table this day, that being fed with the true Body and Blood of our Savior, we may be strengthened in faith, and empowered to go out into the world to tell everyone what our God has done in Christ. Lord, in Your mercy.

**C** **hear our prayer.**

**P** Let us give thanks to God for the saints who have gone before us—especially remembering on this day our forefathers who faithfully confessed the truth and purity of the Gospel in the city of Augsburg, the Prophet Jeremiah, Cyril of Alexandria, Irenaeus of Lyons, and Saints Peter and Paul—asking that God would grant us a share in their eternal joy. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 639

“Wide Open Stand the Gates”



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: “This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!” He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with the confessors of the Reformation, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the good news of Your saving promise fulfilled in the death and resurrection of Jesus Christ. Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His Body and drink His Blood and declare His salvation to all the world. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** Amen.



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: “Follow Me” – The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*The Congregation rises.*

The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

*Text: Stephen P. Starke*

The Post-Communion Collect:

**P** Let us pray.

O Lord our God, as You have again strengthened us with this Blessed Sacrament, grant that we may always abide in the teaching and fellowship of the Holy Apostles, and by Your love be made one in heart and soul; for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

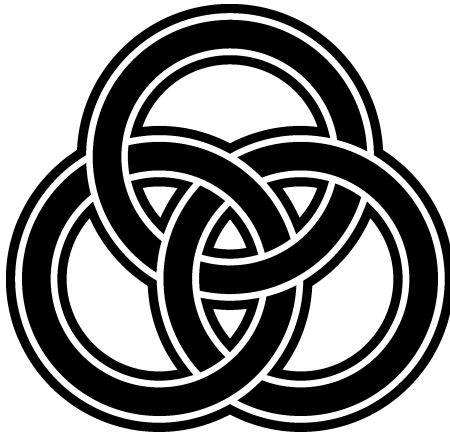
**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 918

“Guide Me, O Thou Great Redeemer”



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

*Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91*

*Tune: John Hughes, 1873–1932*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Guide Me, O Thou Great Redeemer”

✠ To God, Father, Son, and Holy Spirit, Be All Praise and Glory! ✠



### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Recognition

The Communion Assistant

The Worship Assistant

The Choir

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Michael McCoyer

Paul Ritter

Paul Ritter

The Trinity Singers

Skip Hall



### NOTES AND NEWS

The flowers on the Altar today are given to the glory of God in honor of Pastor Schiebel and in thanksgiving for his 25 years of Ministry.

*COVID UPDATE ...* With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*PORTALS OF PRAYER* ... The July-September edition of *Portals of Prayer* is available for you to pick up on the literature table in the rear of the sanctuary in both regular and large print. We pray that it will be a blessing to you in your personal devotions. If you need us to mail your copy to you, please contact the church office by phone or email.

*THE LUTHERAN HOUR* ... We can't negotiate our value with God; however, God regards us as infinitely valuable. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, July 3, 2022, for this message, "Play the Sunset", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*REMEMBERING THE SAINTS ...* In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

June 26           **Jeremiah**, Old Testament Prophet  
June 27           **Cyril of Alexandria**, Pastor and Confessor  
June 28           **Irenaeus of Lyons**, Pastor  
June 29           **St. Peter & St. Paul**, Apostles

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Fourth Sunday after Pentecost, July 3, 2022

Scripture Readings: Isaiah 66:10-14; Galatians 6:1-10, 14-18; Luke 10:1-20

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF JUNE 26 – JULY 3**

*May Be Subject to Change*

<b>Today</b>	<b><i>The Festival of the Presentation of the Augsburg Confession 25<sup>th</sup> Anniversary of Pastor Schiebel's Ordination &amp; Installation The Third Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	ECCMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Fourth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	ECCMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, June 19, 2022    Worship Attendance: 22; Communed: 22.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 19, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond,  
Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Zoila, mother of David;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Ray, relative of Kim; Cherra, mother-in-law of Meghan; Nathan, son of Art;  
Helen, aunt of Judy; Susan, friend of Kim; Jim, uncle of Paul;  
Kathy, co-worker of Joyce; Bernie, friend of Trinity; Manuel, father of David;  
Randy, friend of Pepper; Jim, friend of Judy; John & Family, friends of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Simmons Carr & Gennard Hinds, who were married at this Altar on June 22<sup>nd</sup>.

Steve & Lynn Orchowski, who celebrate their wedding anniversary this week.

Pastor Schiebel, celebrating 25 years in Pastoral Ministry

**Those Who Mourn**

The Family of Shirley Sigmon, sister-in-law of Clara Manning, who passed away June 8<sup>th</sup>.

The Family of Sandra Lund, aunt of Kim Schiebel, who passed away June 15<sup>th</sup>.

The Family of Terry Elias, brother of Joy Sandiford, who passed away June 16<sup>th</sup>.

**We Keep In Our Prayers**

✠ Our Trinity family, our ministries, and our mission.

✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane  
Yesus in Maryland.

