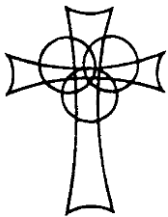


Create in me a clean heart, O God,
and renew a right spirit within me.

◆ ◆ ◆ **Psalm 51:10** ◆ ◆ ◆



Trinity Evangelical Lutheran Church
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A Member Congregation of the Lutheran Church—Missouri Synod



Remember man
that you are
dust and into
dust you shall
return.

Ash Wednesday



**The First Day of the Sacred Season of Lent
February 22, 2023**

Some Thoughts as We Gather This Evening For Worship...

Christians gather on this day to mark the beginning of Lent's baptismal preparation for Easter. On this day, the People of God hear the solemn proclamation to keep a fast in preparation for the Easter Feast, receive an ashen cross on the forehead (a gesture rooted in Baptism), and contemplate anew the ongoing meaning of baptismal initiation into the Lord's death and resurrection. While marked with the ashes of human mortality, the Church hears God's promise of forgiveness and tastes God's mercy in the Bread of life and the Cup of salvation. From this solemn liturgy, the Church goes forth on its journey to the great baptismal feast of Easter.

As we journey together towards Easter, we take with us the familiar words of the famous hymn, "Amazing Grace", during this 250th anniversary year of its writing. This hymn was in many ways autobiographical of its author, but its sentiments apply to every believer, for each of us as sinners were all "once lost, but now found"—all through the generous and amazing grace and mercy of God. This Lent, we look to our Savior's cross and His empty tomb and discover anew how we have been saved, made free, and given a new and abundant life lived by and through God's grace to us. As we walk together journeying to the Cross this Lent and to our Lord's Empty Tomb at Easter, we will discover anew the wonderful gifts that we receive through our Savior in His life, passion, death, and resurrection for us. Let us walk with Jesus this Lent, following Him and learning of Him that we may find our lives in Him.





The Solemn Liturgy of Ash Wednesday



✠ *Jesus, Mercy!* ✠

✠ **The Preparation** ✠

The Lenten Music for Meditation

The Prelude

“Your Heart, O God, Is Grieved”


The Congregation remains seated for the first part of the liturgy.

The *Kyrie Eleison* Hymn

Lutheran Service Book Hymn # 945


“Your Heart, O God, Is Grieved”

Cantor




1 O God, Father in heav - en, have mer - cy up - on us.
 2 O Son of God, Redeemer of the world, have mer - cy up - on us.
 3 O God, Holy Spir - it, have mer - cy up - on us.


Congregation



Your heart, O God, is grieved, we know, By ev - 'ry
 Your arms ex - tend, O Christ, to save From sting of
 O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
 death and grasp of grave; Your scars be - fore the
 child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
 Fa - ther move His heart to mer - cy at such love.
 help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008; Tune: Cithara Sanctorum, 1636, Levoca

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain

The Invocation and Invitation to a Holy Lent:

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** Dear People of God: The first Christians observed with great devotion the days of our Lord's Passion and Resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And to make a right beginning of repentance, and as a mark of our mortal nature, let us now come in silence before the Lord, our Maker and Redeemer, and confess our sins against Him and our neighbor.

Silence is kept for a time for reflection and self-examination

The Litany of Penitence:

- P** Let us confess our sins to God our Father.
- C** **Most holy and merciful Father: we confess to You and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**
- P** We have not loved You with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C** **Have mercy on us, Lord.**
- P** We have been deaf to Your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved Your Holy Spirit.
- C** **Have mercy on us, Lord.**

P We confess to You, Lord, all our past unfaithfulness, the pride, hypocrisy, and impatience of our lives,

C **We confess to You, Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

C **We confess to You, Lord.**

P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C **We confess to You, Lord.**

P Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

C **We confess to You, Lord.**

P Our negligence in prayer and worship, and our failure to commend the faith that is in us,

C **We confess to You, Lord.**

P Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

C **Accept our repentance, Lord.**

P For all false judgments, for uncharitable thoughts toward our neighbors, and for prejudice and contempt toward those who differ from us,

C **Accept our repentance, Lord.**

P For our waste and pollution of Your creation, and our lack of concern for those who come after us,

C **Accept our repentance, Lord.**

P Restore us, good Lord, and let Your anger depart from us;

C **Favorably hear us, for Your mercy is great.**

The Blessing and Imposition of Ashes:

P Almighty God, You have created us out of the dust of the earth: Grant that these ✠ ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by Your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

C **Amen.**

The people continue to be seated and those who wish may come forward to the Baptismal Font to have the sign of the cross imposed in ash on their foreheads with the words: “Remember that you are dust, and to dust you shall return.” During this action, the congregation is invited to join in singing the Litany Hymn...

The Litany Hymn

“Savior, When In Dust to Thee”
The Lutheran Hymnal Hymn # 166



1 Sav-ior, when in dust to Thee Low we bowth' a - dor - ing knee,
 2 By Thy help-less in - fant years, By Thy life of want and tears,
 3 By Thine hour of dire de-spair, By Thine ag - o - ny of prayer,
 4 By Thy deep ex - pir - ing groan, By the sad se - pul - chral stone,



When, re - pen - tant, to the skies Scarce we lift our weep - ing eyes,
 By Thy days of sore dis-tress In the sav - age wil - der - ness,
 By the cross, the nail, the thorn, Pierc - ing spear, and tor - turing scorn,
 By the vault whose dark a - bode Held in vain the ris - ing God,



Oh, by all Thy pains and woe Suf - fered once for man be - low,
 By the dread, mys - te - rious hour Of th' in - sult - ing tempt - er's pow'r,
 By the gloom that veiled the skies O'er the dread - ful sac - ri - fice,
 Oh, from earth to heav'n re - stored, Might - y, re - as - cend - ed Lord,



Bend - ing from Thy throne on high, Hear our sol - emn lit - a - ny!
 Turn, O turn, a fa - v'ring eye, Hear our sol - emn lit - a - ny!
 Lis - ten to our hum - ble cry, Hear our sol - emn lit - a - ny!
 Lis - ten, lis - ten, to the cry, Hear our sol - emn lit - a - ny!

After all who desire have received the ashes, and the Pastor has washed his hands, the Celebrant continues:

- P** Accomplish in us the work of Your salvation,
C **That we may show forth Your glory in the world.**
- P** By the Cross and Passion of Your Son, our Lord,
C **Bring us with all Your saints to the joy of His Resurrection.**

The Declaration of Grace:

- P** Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they turn from their wickedness and live, has given power and commandment to His ministers to declare and pronounce to His people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe His Holy Gospel.

Therefore, may He have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

- C** **Amen.**

The Congregation rises.

✠ **The Service of the Word** ✠

The Salutation and the Collect for Lent:

- P** The Lord be with you.
C **And also with you.**

- P** Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C **Amen.**

The Congregation is seated.

The Old Testament Reading

Joel 2:12-19

¹²“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” ¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

L This is the Word of the Lord.

C Thanks be to God.

The Psalm

Psalm 51

P ¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

C ²**Wash me thoroughly from my iniquity,
and cleanse me from my sin!**

P ³For I know my transgressions,
and my sin is ever before me.

C ⁴**Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**

P ⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

C ⁶**Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**

- P** ⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- C** ⁸**Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- P** ⁹Hide your face from my sins,
and blot out all my iniquities.
- C** ¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**
- P** ¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.
- C** ¹²**Restore to me the joy of your salvation,
and uphold me with a willing spirit.**
- P** ¹³Then I will teach transgressors your ways,
and sinners will return to you.
- C** ¹⁴**Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.**
- P** ¹⁵O Lord, open my lips,
and my mouth will declare your praise.
- C** ¹⁶**For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.**
- P** ¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
- C** ¹⁸**Do good to Zion in your good pleasure;
build up the walls of Jerusalem;**
- P** ¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**



The Epistle

2 Corinthians 5:20b—6:10

^{5:20b}We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.

³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love, ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“That Priceless Grace”

The Congregation rises.

The Holy Gospel

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. ...

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 613

“To Thee, Omniscient Lord of All”

1 To Thee, om - ni - scient Lord of all, In grief and shame I
 2 O Lord, my God, to Thee I pray: O cast me not in
 3 O Je - sus, let Thy pre - cious blood Be to my soul a
 hum - bly call; I see my sins a - gainst Thee, Lord,
 wrath a - way! Let Thy good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,
 The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my
 sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.

Tune: attr. Martin Luther, 1483–1546

Text and tune: Public domain

The Sermon

Chronicles of God’s Amazing Grace

David: Grace for the Humbled

Text: Psalm 51

The Congregation rises.

The Prayer of the Church:

P Now is the time of God’s favor, now is the day of salvation. Let us pray for the whole people of God in Christ Jesus and for all people that, through repentance and reception of the Lord’s Gospel and Sacraments, He may draw us close to Himself.

P Merciful God, by Your command we meet together in the Name of our Lord Jesus Christ, that You may cleanse and make new our hearts stained by sin. That we may know a clear conscience, we pray You to bring us to genuine repentance, pardon all our sins and renew our faith. So grant that by the aid of Your Holy Spirit, we may manifest the holiness of life that befits our calling as Your own people by Baptism and faith and show forth the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,

C **hear our prayer.**

P Save and defend Your Church, we pray, from all our enemies and the enemies of Your Word. Give us faithful pastors and teachers who will gather Your sheep by the voice of Your Word, feed them upon the rich food of this blessed Sacrament and lead us into Your everlasting presence. Teach us the love of Your Name, kindle within us the desire for all that is good and right, and teach us to renounce all false religion that we may love You with our whole heart, mind, body and strength. Lord, in Your mercy,

C **hear our prayer.**

P Deliver from darkness those who do not know Jesus, and bless missionaries and all who bring the light of Christ to shine. Give us courage to teach our children well, that they may know Your ways and not depart from them. Bless the places where Your people gather around Your Word, and bless all those who teach and those who learn. Lord, in Your mercy,

C **hear our prayer.**

P Guard those in authority over us, especially our president and Congress, that our laws may be just and justly applied, to the punishment of the evil doer and for the pursuit of virtue. Where our laws are unjust or contrary to Your Word, lead them for Your mercy's sake to make right the wrong so that we may act in good conscience as citizens of this land. Lord, in Your mercy,

C **hear our prayer.**

P Comfort those in any distress, and grant healing to the sick, peace to those troubled and Your presence to the dying, especially those for whom our prayers have been requested that we lift before You now in our hearts... Bring us through trouble and trial by Your grace, that we may sing anew Your wondrous mercy and love. Lord, in Your mercy,

C **hear our prayer.**

P Deliver us from the love of things, and keep from our hearts the idols who would distract us from Your abiding love and favor in Christ, our Lord. Give to us generous hearts, that the poor may be relieved and the work of Your Kingdom unhindered by any lack. Accept, with the worship of our hearts, the tithes and offerings we bring, in gratitude and thanksgiving. Lord, in Your mercy,

C **hear our prayer.**

P In these days of our Lenten fast, graciously feed us with the rich feast of Your Son's Body and Blood, that by this Holy Food, we may be strengthened to walk closely with You, loving and serving You and our neighbor. Lord, in Your mercy,

C **hear our prayer.**

P Bless us, on this holy day of repentance in which we begin anew our Lenten journey to the cross, that we may hold fast to Your Word, die to self and serve You faithfully in all the conditions of this mortal life, until at last You bring us with the blessed saints into Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Hear us for the sake of Him who was crucified for us and always intercedes on our behalf, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

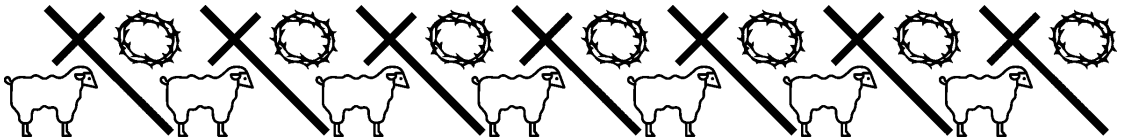
The Sharing of the Peace:

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

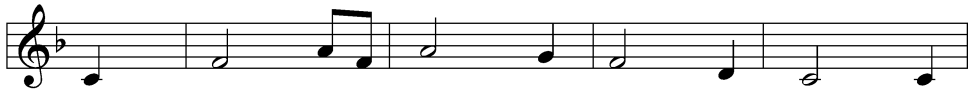


✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 744

“Amazing Grace”



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and the Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.
C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 563

“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

The Hymn continues on the next page...

- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

*Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain*

The Congregation rises.

The Post-Communion Hymn

Lutheran Service Book Hymn # 692

“Praise to You and Adoration”



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in Your keep - ing; Com - fort me in

Son of God, Who, to serve Your own cre - a - tion, Came to
pain and strife. In my laugh - ter and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may
me through - out my life. Give me great - er love for You,

From Your fold or pas - tures stray, But with zeal and
And my faith and hope re - new In Your birth, Your



joy ex - ceed - ing Fol - low where Your steps are lead - ing.
 life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:
- C** **We proclaim the Lord's death until He comes.**

- P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.
- C** **Thanks be to God.**

- P** The Lord bless you and keep you.

The Lord make His face shine on you
 and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

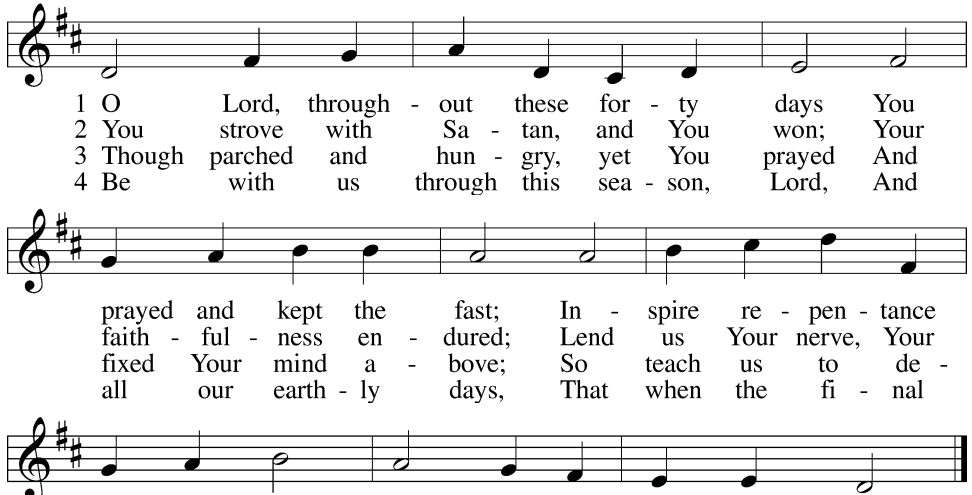
- C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 418

“O Lord, throughout These Forty Days”



1 O Lord, through - out these for - ty days You
 2 You strove with Sa - tan, and You won; Your
 3 Though parched and hun - gry, yet You prayed And
 4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance
 faith - ful - ness en - dured; Lend us Your nerve, Your
 fixed Your mind a - bove; So teach us to de -
 all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.
 skill and trust In God's e - ter - nal Word.
 ny our - selves, Since we have known God's love.
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

Tune: *The Psalms of David in Prose and Meeter*, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“O Lord, throughout These Forty Days”

✻ *To God All Praise and Glory!* ✻



THOSE WHO SERVE US THIS EVENING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
George Kurtzweil
Paul Ritter
The Trinity Singers
Skip Hall

ACKNOWLEDGEMENTS

Worship Materials for the Texts of the Service are drawn from the following:

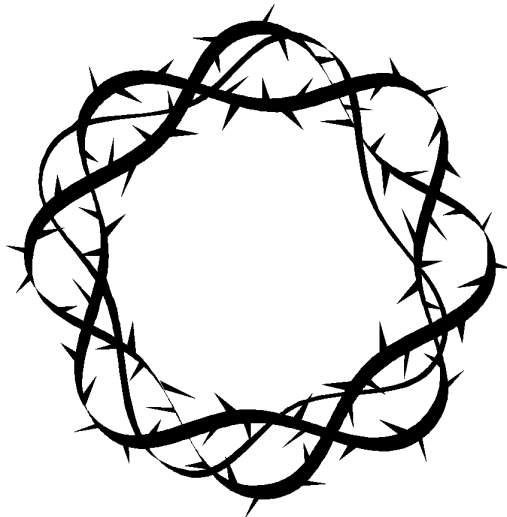
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The Sacred Season of Lent 2023

*Amazing grace—how sweet the sound—that saved a wretch like me!
I once was lost but now am found, was blind but now I see!*

Lutheran Service Book Hymn # 744:1

This year marks the 250th anniversary of the writing of what some may call “America’s Favorite Hymn”—*Amazing Grace*. What is interesting about this statement is that America can only claim half of the hymn. The tune that this text has been wedded came from a nineteenth century American collection of hymns known as the *Columbian Harmony*, published almost 50 years after the words of the hymn appeared in 1773—in England, three years before our nation’s independence.

The author of the hymn was John Newton: an Englishman, former dissolute slave ship captain, convert to Christianity, and Anglican priest. He wrote the hymn for his congregation in Olney, England where it was first sung on New Year’s Day, 1773. The text grew out of Newton’s sermon for that day on “Faith’s Review and Expectation” from the text 1 Chronicles 17:16-17, where King David says: “Who am I, O Lord God, and what is my house, that You have brought me thus far?” The hymn is very much a reflection not only of this text, but also of the life and conversion of the believer who wrote these words.

It is a hymn that is well known and loved by many believers who have also come to see themselves in these words, laying claim to the amazing love and mercy of God who gives them forgiveness, life, and salvation.

What is interesting though about this hymn is that because of the faith of its author and the faith which countless Christians have sung these words, the Source of this Amazing Grace has always been thought to be implied in the hymn, even though the words in it never directly reveal it, not even mentioning the person and work of the Savior, Jesus Christ. Perhaps it is for this reason that the folksinger, Joan Baez, who sang the song often in the 1960s, could say: “I never thought of it as a Christian song...I don’t think that anyone at the time thought of it as a religious song”.

The Season of Lent gives us the opportunity to contemplate anew not just the words of this great hymn but also to view again the very Source of the amazing grace of which we sing—the death and resurrection of Jesus Christ the Savior, the One who in mercy has shown us the grace of God to sinners like you and me, restoring to us the life which sin lost us and assuring us that we belong to our loving God both now and forever.

Join us this Lent as we see in the lives of those we meet in the pages of Scripture how God showed his amazing grace to them and changed their lives, and how our gracious God abundantly and richly does the same for us each day of our lives.



Lenten Worship at Trinity – 2023

Chronicles of God's Amazing Grace

Wednesday Evenings at 7:00 PM

Sunday Mornings at 9:30 AM

Ash Wednesday: The First Day of Lent – February 22, 2023

Divine Service with Confession and the Imposition of Ashes, and the celebration of Holy Communion

David: Grace for the Humbled – Psalm 51

The First Sunday in Lent – February 26, 2023

Divine Service of Word and Sacrament

Adam & Eve: Grace for Those Ashamed – Genesis 3:1-21

The Second Wednesday of Lent – March 1, 2023

Lenten Vespers

Isaiah: Grace for the Despairing – Isaiah 6:1-8

The Second Sunday in Lent – March 5, 2023

Divine Service of Word and Sacrament

Abraham: Grace for the Wandering – Genesis 12:1-9

The Third Wednesday of Lent – March 8, 2023

Lenten Vespers

Nicodemus: Grace for Those Seeking – John 3:1-17

The Third Sunday in Lent – March 12, 2023

Divine Service of Word and Sacrament

The Woman at the Well: Grace for the Thirsting – John 4

The Fourth Wednesday of Lent – March 15, 2023

Lenten Vespers

The Prodigal Son: Grace for the Lost – Luke 15:11-32

The Fourth Sunday in Lent – March 19, 2023

Divine Service of Word and Sacrament

The Blind Man: Grace for the Blind – John 9

The Fifth Wednesday of Lent – March 22, 2023

Lenten Vespers

Peter: Grace for the Fearful – Luke 22:54-62 & John 21:15-19

The Fifth Sunday in Lent – March 26, 2023

Divine Service of Word and Sacrament

Lazarus, Martha, & Mary: Grace for the Sorrowful – John 11

The Sixth Wednesday of Lent – March 29, 2023

Lenten Vespers

Paul: Grace for the Wretched – 1 Timothy 1:12-17

amazing
GRACE





The Sunday of the Passion: Palm Sunday – April 2, 2023

The Liturgy of Palm Sunday with the Commemoration of the Lord's Entrance into Jerusalem, the Solemn Reading of the Passion according to Saint Matthew, and the celebration of Holy Communion

The Crowd: Grace for the Loveless – Matthew 27:15-26

Holy (Maundy) Thursday – April 6, 2023

The Liturgy of Maundy Thursday with Confession and Absolution, the celebration of Holy Communion on the anniversary of its institution, and the Solemn Preparation of the Church for Good Friday

A Meal of Grace – Matthew 26:17-30

Good Friday – April 7, 2023

The Liturgy of Good Friday with the Adoration of the Cross, the Solemn Reading of the Passion according to Saint John, and the Solemn Prayers for the Church and the World

Coup de Grace – John 19:31-37

The Feast of the Resurrection of Our Lord: Easter Day – April 9, 2023

The Festival Divine Service with Hymns, Special Music, the Renewal of Baptismal Vows, and the celebration of Holy Communion

Amazing Grace: Now and Forever – Colossians 3:1-4

Amazing Grace
how sweet the sound



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

Midweeks in Lent:
Lenten Vespers
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

