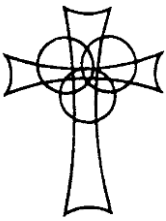


Create in me a
 **clean
heart,**

*O God;
and renew a*
**right
spirit**
*within
me.*



Psalm 51:10



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Remember man
that you are
dust and into
dust you shall
return.



**The First Day of the Sacred Season of Lent
March 2, 2022**

Some Thoughts As We Gather This Evening For Worship...

Christians gather on this day to mark the beginning of Lent's baptismal preparation for Easter. On this day, the People of God receive an ashen cross on the forehead (a gesture rooted in Baptism), hear the solemn proclamation to keep a fast in preparation for the Easter Feast, and contemplate anew the ongoing meaning of baptismal initiation into the Lord's death and resurrection. While marked with the ashes of human mortality, the Church hears God's promise of forgiveness and tastes God's mercy in the Bread of life and the Cup of salvation. From this solemn liturgy, the Church goes forth on its journey to the great baptismal feast of Easter.

Concerning Holy Communion at Trinity

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.





**The Solemn Liturgy of
Ash Wednesday**

✠ *Jesus, Mercy!* ✠

✠ **The Preparation** ✠



The Lenten Music for Meditation

The Prelude

“Your Heart, O God, Is Grieved”

The Congregation remains seated for the first part of the liturgy.

The *Kyrie Eleison* Hymn

Lutheran Service Book Hymn # 945

“Your Heart, O God, Is Grieved”

1 *Cantor:*

O God, Father in heaven,
have mercy upon us.

Congregation:

**Your heart, O God, is grieved, we know,
By ev’ry evil, ev’ry woe;
Upon Your cross-forsaken Son
Our death is laid, and peace is won.**

2 *Cantor:*

O Son of God, Redeemer of the world,
have mercy upon us.

Congregation:

**Your arms extend, O Christ, to save
From sting of death and grasp of grave;
Your scars before the Father move
His heart to mercy at such love.**

3 *Cantor:*

O God, Holy Spirit,
have mercy upon us.

Congregation:

**O lavish Giver, come to aid
The feeble child Your grace has made.
Now make us grow and help us pray;
Bring joy and comfort; come to stay.**

The Invocation and Invitation to a Holy Lent:

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** Dear People of God: The first Christians observed with great devotion the days of our Lord's Passion and Resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And to make a right beginning of repentance, and as a mark of our mortal nature, let us now come in silence before the Lord, our Maker and Redeemer, and confess our sins against Him and our neighbor.

Silence is kept for a time for reflection and self-examination

The Litany of Penitence:

- P** Let us confess our sins to God our Father.
- C** **Most holy and merciful Father: we confess to You and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**
- P** We have not loved You with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C** **Have mercy on us, Lord.**
- P** We have been deaf to Your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved Your Holy Spirit.
- C** **Have mercy on us, Lord.**

P We confess to You, Lord, all our past unfaithfulness, the pride, hypocrisy, and impatience of our lives,

C **We confess to You, Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

C **We confess to You, Lord.**

P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C **We confess to You, Lord.**

P Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

C **We confess to You, Lord.**

P Our negligence in prayer and worship, and our failure to commend the faith that is in us,

C **We confess to You, Lord.**

P Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

C **Accept our repentance, Lord.**

P For all false judgments, for uncharitable thoughts toward our neighbors, and for prejudice and contempt toward those who differ from us,

C **Accept our repentance, Lord.**

P For our waste and pollution of Your creation, and our lack of concern for those who come after us,

C **Accept our repentance, Lord.**

P Restore us, good Lord, and let Your anger depart from us;

C **Favorably hear us, for Your mercy is great.**

The Blessing and Imposition of Ashes:

P Almighty God, You have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by Your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

C **Amen.**

The people continue to be seated and those who wish may come forward to the Baptismal Font to have the sign of the cross imposed in ash on their foreheads with the words: “Remember that you are dust, and to dust you shall return.” During this action, the congregation is invited to join in singing the Litany Hymn...

The Litany Hymn

“Savior, When In Dust to Thee”
The Lutheran Hymnal Hymn # 166

- 1 **Savior, when in dust to Thee
Low we bow the_adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes;
Oh, by all Thy pains and woe
Suffered once for man below,
Bending from Thy throne on high,
Hear our solemn litany!**

- 2 **By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness,
By the dread, mysterious hour
Of the_insulting tempter’s pow’r,
Turn, O turn a fav’ring eye,
Hear our solemn litany!**

- 3 **By Thine hour of dire despair,
By Thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn,
By the gloom that veiled the skies
O’er the dreadful sacrifice,
Listen to our humble cry,
Hear our solemn litany!**

The Hymn concludes on the next page...

4 **By Thy deep expiring groan,
By the sad sepulchral stone,
 By the vault whose dark abode
 Held in vain the rising God,
Oh, from earth to heav'n restored,
Mighty, reascended Lord,
 Listen, listen, to the cry,
 Hear our solemn litany!**

Text: Public domain

After all who desire have received the ashes, and the Pastor has washed his hands, the Celebrant continues:

- P** Accomplish in us the work of Your salvation,
C **That we may show forth Your glory in the world.**
- P** By the Cross and Passion of Your Son, our Lord,
C **Bring us with all Your saints to the joy of His Resurrection.**

The Declaration of Grace:

- P** Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they turn from their wickedness and live, has given power and commandment to His ministers to declare and pronounce to His people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe His Holy Gospel.

Therefore, may He have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

- C** **Amen.**

The Congregation rises.

✠ **The Service of the Word** ✠

The Salutation and the Collect for Lent:

- P** The Lord be with you.
C **And also with you.**

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Joel 2:12-19

¹²“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” ¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

2 Corinthians 5:20b—6:10

^{5:20b}We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.

³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love, ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse

Hebrews 12:2; Joel 2:13b

P [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,

C who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

P Return to the LORD, your God, for he is gracious and merciful,

C slow to anger, and abounding in steadfast love.

The Holy Gospel

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Psalm Hymn

Tune: GETHSEMANE

“God, Be Merciful to Me”

A Paraphrase of Psalm 51:1-4, 8, 10-14, 17, 19

1. **God, be merciful to me;
On Your grace I rest my plea.
My transgressions I confess;
Grief and guilt my soul oppress.
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.**
2. **I have sinned against Your grace
And provoked You to Your face.
I confess Your judgment just;
Speechless, I Your mercy trust.
Let my contrite heart rejoice
And in gladness hear Your voice.**

The Hymn concludes on the next page...

3. **Gracious God, my heart renew,
Make my spirit right and true.
Do not cast me from Your sight
Nor remove Your Spirit's light.
Your salvation's joy restore,
Make me steadfast evermore.**

4. **Contrite spirit, pleading cries,
You, O God, will not despise.
Sinful ways I will reprove,
And my tongue shall sing Your love.
Let my righteous sacrifice
Then delight Your holy eyes.**

Text: Public Domain

The Sermon

Spring Cleaning

Text: Psalm 51:1-2, 10-12

The Congregation rises.

The Prayer of the Church:

- P** Now is the time of God's favor, now is the day of salvation. Let us pray for the whole people of God in Christ Jesus and for all people that, through repentance and reception of the Lord's Gospel and Sacraments, He may draw us close to Himself.

- P** Merciful God, by Your command we meet together in the Name of our Lord Jesus Christ, that You may cleanse and make new our hearts stained by sin. That we may know a clear conscience, we pray You to bring us to genuine repentance, pardon all our sins and renew our faith. So grant that by the aid of Your Holy Spirit, we may manifest the holiness of life that befits our calling as Your own people by Baptism and faith and show forth the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,
C **hear our prayer.**



P Save and defend Your Church, we pray, from all our enemies and the enemies of Your Word. Give us faithful pastors and teachers who will gather Your sheep by the voice of Your Word, feed them upon the rich food of this blessed Sacrament and lead us into Your everlasting presence. Teach us the love of Your Name, kindle within us the desire for all that is good and right, and teach us to renounce all false religion that we may love You with our whole heart, mind, body and strength. Lord, in Your mercy,

C **hear our prayer.**

P Deliver from darkness those who do not know Jesus, and bless missionaries and all who bring the light of Christ to shine. Give us courage to teach our children well, that they may know Your ways and not depart from them. Bless the places where Your people gather around Your Word, and bless all those who teach and those who learn. Lord, in Your mercy,

C **hear our prayer.**

P Guard those in authority over us, especially our president and Congress, that our laws may be just and justly applied, to the punishment of the evil doer and for the pursuit of virtue. Where our laws are unjust or contrary to Your Word, lead them for Your mercy's sake to make right the wrong so that we may act in good conscience as citizens of this land. Lord, in Your mercy,

C **hear our prayer.**

P Comfort those in any distress, and grant healing to the sick, peace to those troubled and Your presence to the dying, especially those for whom our prayers have been requested which we lift before You in our hearts... Bring us through trouble and trial by Your grace, that we may sing anew Your wondrous mercy and love. Lord, in Your mercy,

C **hear our prayer.**

P Deliver us from the love of things, and keep from our hearts the idols who would distract us from Your abiding love and favor in Christ, our Lord. Give to us generous hearts, that the poor may be relieved and the work of Your Kingdom unhindered by any lack. Accept, with the worship of our hearts, the tithes and offerings we bring, in gratitude and thanksgiving. Lord, in Your mercy,

C **hear our prayer.**

P In these days of our Lenten fast, graciously feed us with the rich feast of Your Son's Body and Blood, that by this Holy Food, we may be strengthened to walk closely with You, loving and serving You and our neighbor. Lord, in Your mercy,

C **hear our prayer.**

P Bless us, on this holy day of repentance in which we begin anew our Lenten journey to the cross, that we may hold fast to Your Word, die to self and serve You faithfully in all the conditions of this mortal life, until at last You bring us with the blessed saints into Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Hear us for the sake of Him who was crucified for us and always intercedes on our behalf, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 563

“Jesus, Thy Blood and Righteousness”

- 1 **Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.**

- 2 **Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.**

The Hymn continues on the next page...

- 3 **Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.**
- 4 **Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.**
- 5 **When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.**
- 6 **Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

Text: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and the Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "Jesus, Thy Blood and Righteousness"

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** **Amen.**

The Congregation rises.

The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:
- C** **We proclaim the Lord's death until He comes.**

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Choral Evening Prayer

“Before the Ending of the Day”
Sung by the Trinity Singers

- 1 *Before the ending of the day,
Creator of the world, we pray!
Your grace and peace to us allow
And be our Guard and Keeper now.*
- 2 *From evil dreams defend our sight,
From all the terrors of the night,
From all deluding thoughts that creep
On heedless minds disarmed by sleep.*
- 3 *O Father, this we ask be done
Through Jesus Christ, Your only Son,
Who with the Holy Ghost and You
Shall live and reign all ages through.
Amen.*

Text: Public domain

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 418

“O Lord, throughout These Forty Days”

- 1 **O Lord, throughout these forty days
You prayed and kept the fast;
Inspire repentance for our sin,
And free us from our past.**

The Hymn continues on the next page...

**2 You strove with Satan, and You won;
Your faithfulness endured;
Lend us Your nerve, Your skill and trust
In God's eternal Word.**

**3 Though parched and hungry, yet You prayed
And fixed Your mind above;
So teach us to deny ourselves,
Since we have known God's love.**

**4 Be with us through this season, Lord,
And all our earthly days,
That when the final Easter dawns,
We join in heaven's praise.**

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The Silent Worship

The Parish Announcements

The Postlude

“Before the Ending of the Day”

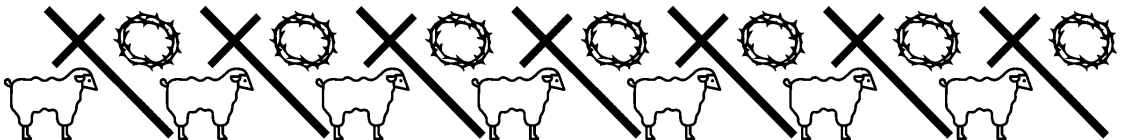
✠ To God All Praise and Glory! ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

THOSE WHO SERVE US THIS EVENING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
Paul Ritter
Paul Ritter
The Trinity Singers
Skip Hall



ACKNOWLEDGEMENTS

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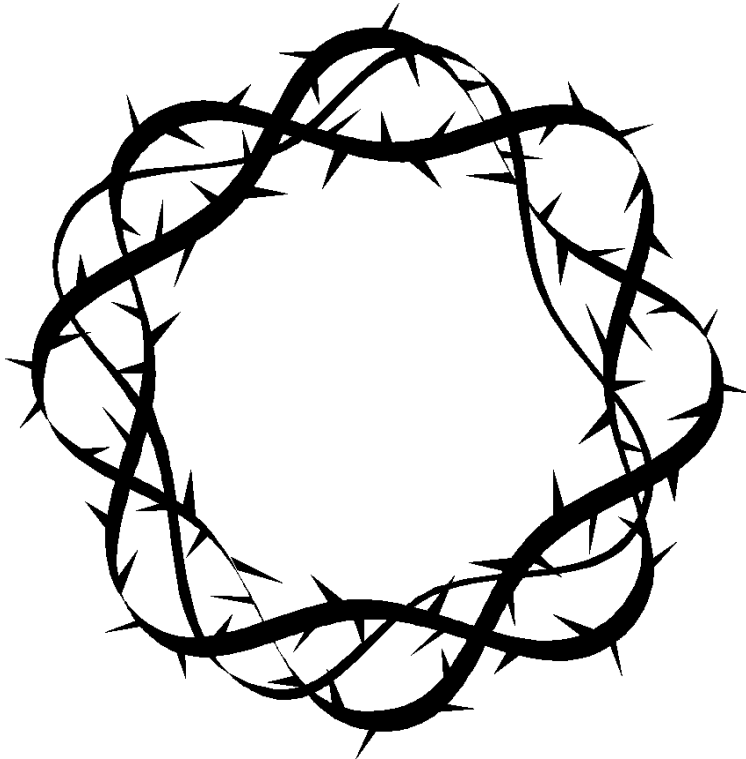
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The Sacred Season of Lent 2022
Places of the Passion

You are invited during these Lenten days to walk with Our Lord Jesus in traveling on the way of His Passion. Our Midweek Services will lead us to reflect on these places and the events which took place there through our hearing of the Passion History as drawn from the accounts of the Four Evangelists.

Services will be held in person at Trinity as well as being livestreamed on our church Facebook Page. The videos will also be available for viewing at any time following the live service.

Wednesday Evenings During Lent
7:00 PM Lenten Vespers

March 9	The Upper Room
March 16	The Garden of Gethsemane
March 23	The Palace of the High Priest
March 30	The Praetorium
April 6	Calvary





Turn away from
sin and
be faithful
to the Gospel.

Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

Midweeks in Lent:
Lenten Vespers
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

