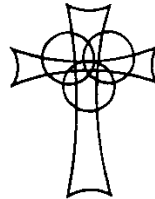
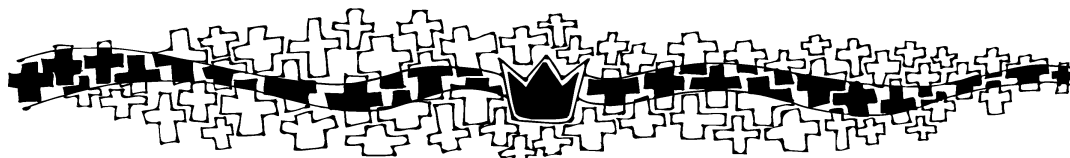


Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*



All Saints' Day
—November 1—

2020

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

A PRAYER AS WE GATHER

Lord God, You have surrounded us with so great a cloud of witnesses. Grant that we, encouraged through the examples of Your saints, may persevere in the course that is set before us and, at the last, share in Your eternal joy with all the saints in light, through Jesus Christ, our Savior and Lord. Amen.



**The Divine Service of Word and Sacrament
on the Feast of All Saints**

*Divine Service, Setting One
Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Prelude

“For All the Saints”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 677

“For All the Saints”

- 1 For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!**
- 3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old
And win with them the victor’s crown of gold!
Alleluia! Alleluia!**
- 4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!**

Text: Public domain

The Invocation:

As the Invocation is spoken, the sign of the cross may be made by all and water is poured into the Font as a remembrance of Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Commemoration of the Faithful Departed:

The rite of commemoration is read at the Baptismal Font.

The Paschal Candle is lighted, symbolizing the light of the Risen Christ which unites the faithful of every time and every place.

- P** I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!” (*Revelation 14:13*)

On this day we remember with thanksgiving those who have gone on before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever.

We remember the sainted of our Trinity family and those who received the ministry of our congregation in their last days since the observance of All Saints Day 2019.

✠ *Chris Lee Maschauer* ✠

- P** In joyful expectation of the resurrection to eternal life, we remember before You, O Lord, all our departed family and friends who have gone before us in the faith. We offer You thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

In silence we remember all our sainted family and friends.

- P** Let us pray.
Gracious Father in Jesus Christ, we remember with thanksgiving before You all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was the Word made flesh, and with whom in the Lord Jesus we are one forevermore. Lord, remember Your Church throughout the world; make all of its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of Your presence, that in union with all Your saints, we may laud and magnify Your Name forever, through Your Son, Jesus Christ, our Lord.

C **Amen.**

- P** And now, as God's saints here on earth, we blend our voices in song with the saints above, forever praising the victory of Christ the Lamb.

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



✠ The Service of the Word ✠

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- L** This is the Word of the Lord.
C **Thanks be to God.**

The Epistle

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

- L** This is the Word of the Lord.
C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse

Revelation 7:14b; Psalm 84:5; Hebrews 12:1a, 2a

- P** These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
C **Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**
- P** Alleluia. Since we are surrounded by so great a cloud of witnesses,
C **let us [look] to Jesus, the Founder and Perfecter of our faith. Alleluia.**

The Holy Gospel

Matthew 5:1-12

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
C **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 676

“Behold a Host, Arrayed in White”

- 1 Behold a host, arrayed in white,
Like thousand snow-clad mountains bright!
With palms they stand;
Who is this band
Before the throne of light?
These are the saints of glorious fame,
Who from the great affliction came
And in the flood
Of Jesus' blood
Are cleansed from guilt and shame.
They now serve God both day and night;
They sing their songs in endless light.
Their anthems ring
As they all sing
With angels shining bright.**

- 2 Despised and scorned, they sojourned here;
But now, how glorious they appear!
Those martyrs stand,
A priestly band,
God's throne forever near.
On earth they wept through bitter years;
Now God has wiped away their tears,
Transformed their strife
To heav'nly life,
And freed them from their fears.
They now enjoy the Sabbath rest,
The heav'nly banquet of the blest;
The Lamb, their Lord,
At festive board
Himself is host and guest.**

The Hymn continues on the next page...

- 3 **O blessèd saints in bright array
Now safely home in endless day,
Extol the Lord,
Who with His Word
Sustained you on the way.
The steep and narrow path you trod;
You toiled and sowed the Word abroad;
Rejoice and bring
Your fruits and sing
Before the throne of God.
The myriad angels raise their song;
O saints, sing with that happy throng!
Lift up one voice;
Let heav'n rejoice
In our Redeemer's song!**

Text: Public domain

The Sermon

What Will Be Is Not Yet

The Congregation rises.

The Renewal of Baptismal Vows:

- P** Dear People of God: In Holy Baptism we have become a part of that great fellowship of believers of all times and all places: the Communion of Saints. In Baptism, God has adopted us as His children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Rejoicing in our Baptism, let us now renew the vows of our Baptism by which God has made us a holy people.
- P** I therefore ask you anew: Do you renounce the devil and all his works and all his ways?
- C** **I do renounce them!**
- P** Do you believe in God, the Father Almighty?
- C** **Yes, I believe in God, the Father Almighty, Maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?
- C** **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

- P** Do you believe in the Holy Spirit?
- C** **Yes, I believe in the Holy Spirit; the Holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.**
- P** Is it your promise to continue steadfast in this faith and in the promise of your Baptism and, as a member of the Church, to be faithful and diligent in the use of the Means of Grace and prayer?
- C** **Yes, with the help of God.**
- P** Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting. ✠ Peace be with you!
- C** **Amen.**

The Prayer of the Church

- P** Standing with the great multitude of saints before the throne of God and the Lamb, let us join in prayer, praise and thanksgiving to the God of our salvation.
- Mighty and eternal God, we remember before You the saints and martyrs of every generation, who trusted in You in the face of terror and threat. Grant that when facing persecution and trial in our own day, we may be steadfast in faith. Deliver those whom You have washed in Baptism, granting the new life that death cannot overcome. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty and eternal God, You established the Church and have granted her Your aid and protection through these many years. Continue to pour out upon us Your Spirit and grace, that we may accomplish Your bidding and proclaim Your saving Name to every corner of the earth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty and eternal God, we give You thanks for the faithful pastors who have spoken to us Your Word and the church workers who have served us in Your name. Grant that we may continue to receive their ministry of Word and Sacrament with willing ears and open hearts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty and eternal God, bless our president, the Congress, our governor, the legislature and all local officials, that pursuing the path of justice they may act with humility and honor for the good of all people. Give wisdom to all who vote this week, and bless its result, that our nation may elect our leaders peacefully and orderly. Lord, in Your mercy,
- C** **hear our prayer.**

P Mighty and eternal God, show forth Your kindness to the poor and Your compassion to those who suffer injustice. Deliver us from the scourge of racism and prejudice, and help us to acknowledge our common life from Your creative power and our common redemption in Christ, our Savior. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, we are unworthy of all Your blessings and do not deserve the mercies new every morning of our earthly lives. Give us the will and desire to care responsibly for all that You have entrusted to us and to be generous with those in need and for the support of Your Church and the work of Your Kingdom. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, You have made us Your children, and You continue to guard us as Your own possession. According to Your will, give healing to the sick, calm to the troubled in mind, and patience to those facing sorrow and struggle. Give health and peace to our nation. Hear us especially on behalf of _____.

Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, we rejoice that You have rescued us from the power of death and raised us in Christ to dwell with Him in everlasting life. Give to those who grieve the comfort of the promise of the resurrection of the dead and eternal life, and bestow Your peace upon the dying, that they may fall asleep here and awaken in Your glory. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, You bless our lives with abundant gifts. Receive our thanks along with _____ and all those to whom You given Your gifts of love. Help us always to render thanks to You, for You are indeed the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, You graciously hear the prayers of Your children. Hear now our prayers on behalf of and for _____ and for all the people and concerns that have been committed to us which we lift to You from the silence of our hearts... Hear us, gracious God, and grant that for which we ask according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, Your Son has set His table among us in the presence of our enemies, giving us a foretaste of the eternal feast to come. Prepare us in heart and mind to come to this Sacrament and receive the blessing of His Body and Blood for our benefit. Deliver us from divisions that prevent our communion together, and bring us soon to the day when we will be fully united in doctrine and life to the glory of Your holy Name. Lord, in Your mercy,

C **hear our prayer.**

P Mighty and eternal God, bring us to that day when every tear shall be wiped from our eyes and we shall hunger and thirst no more. Knowing You now by faith, we yearn for the day when we shall know You face to face. Until the dawn of that eternal day, keep us in Your faith and fear through our Good Shepherd and Lord, Jesus Christ. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 677

“For All the Saints”

5 **And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!**

6 **The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!**

7 **But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!**

△ 8 **From earth’s wide bounds, from ocean’s farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!**

Text: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



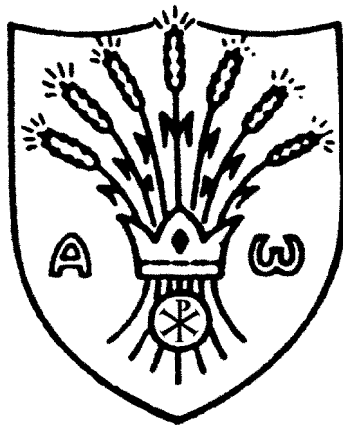
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

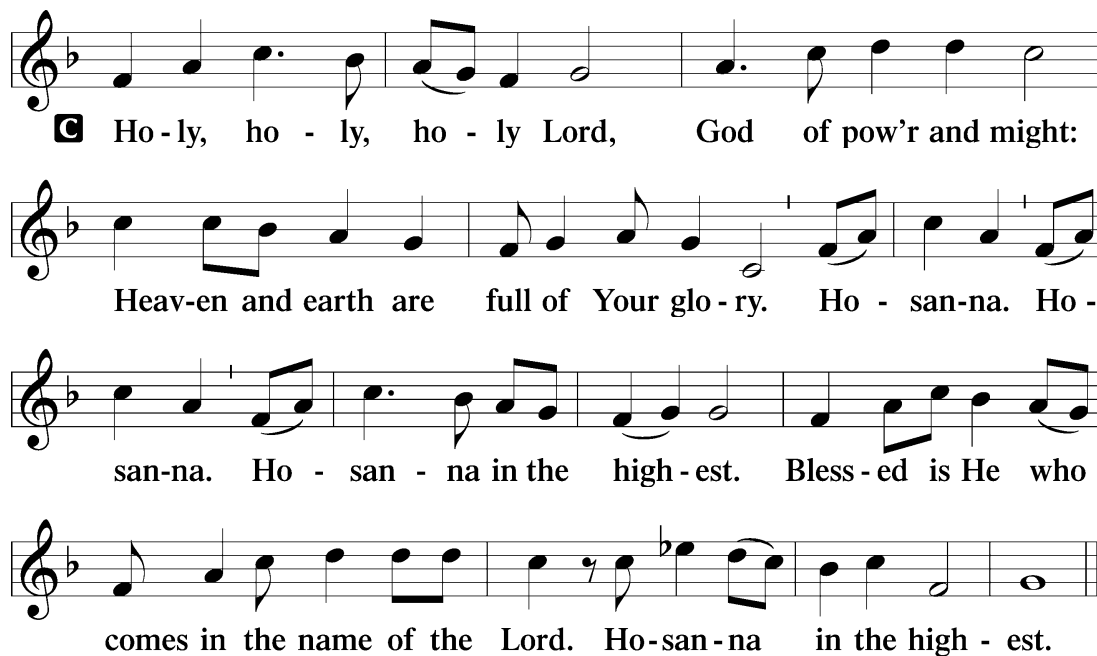


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Proclamation of Christ and the Lord's Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

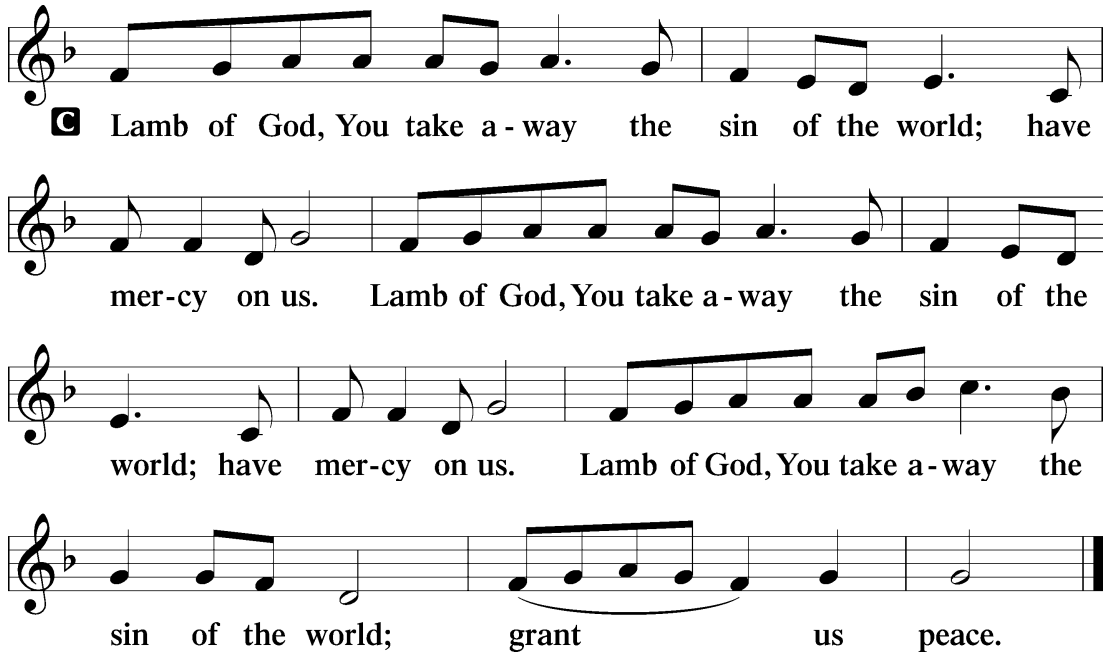
C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The peace of the Lord be with you always.



The *Agnus Dei*:



The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

After all have communed, the Pastor continues:

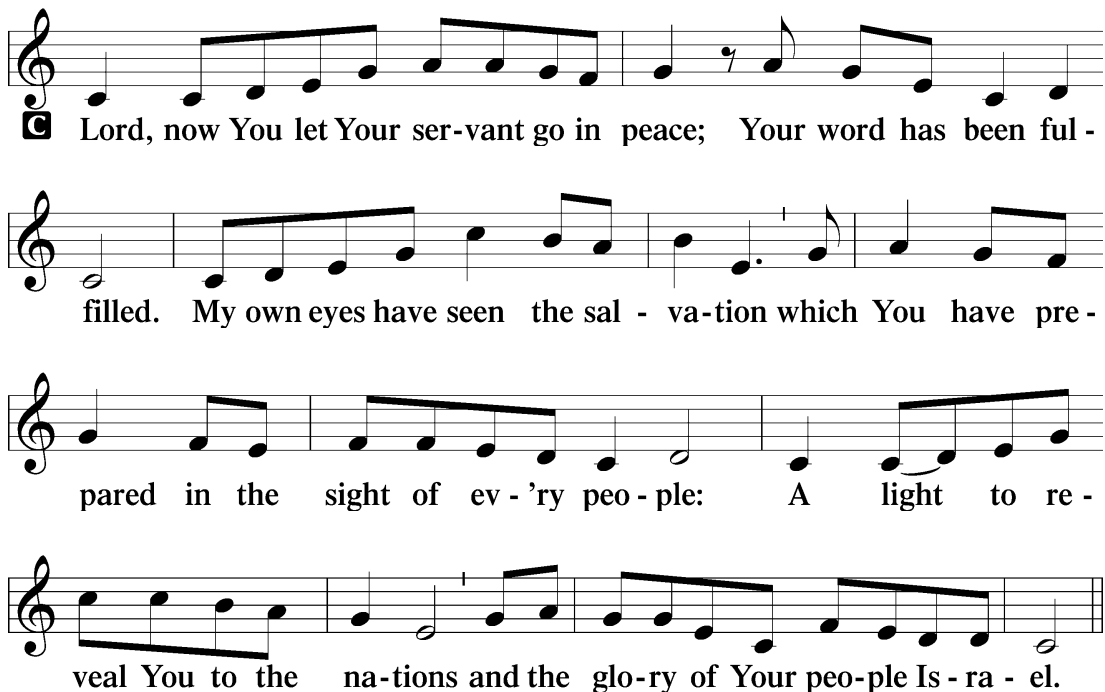
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

- P** Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.



“Sing with All the Saints in Glory”
Sung to Alternate Tune: Hymn to Joy

- 1 Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth’s dark story,
To the former days belong.
All around the clouds are breaking;
Soon the storms of time shall cease;
In God’s likeness we awaken,
Knowing everlasting peace.**
- 2 Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading
Never that full joy conceived.
God has promised, Christ prepares it;
There on high our welcome waits.
Ev’ry humble spirit shares it,
Christ has passed the_ eternal gates.**
- 3 Life eternal! Heav’n rejoices:
Jesus lives who once was dead.
Shout with joy, O deathless voices!
Child of God, lift up your head!
Life eternal! Oh, what wonders
Crowd on faith; what joy unknown,
When, amid earth’s closing thunders,
Saints shall stand before the throne!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Tokkata” – Hans Friedrich Mickeelsen

✠ *To God All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by Roxanne Elias in honor of her birthday.

PERSONAL SCRIPTURE STUDY ... Even though we will be taking our study opportunities on a summer break doesn't mean that you can't continue to be "in the Word" on your own. Pastor has provided parts of our Bible Study guide, "A Longer Look at the Lessons", for your use during the month of November. These materials are posted on the church website, and can be found at: <http://tlcmr.org/our-ministries/christian-education/online-bible-study-materials/> (The link can also be accessed off of our church website home page.)

THE LUTHERAN HOUR... Humble pie is on the menu at an ill-fated feast. Listen to the Lutheran Hour next Sunday November 8, 2020, for this message by Speaker: Rev. Dr. Michael Zeigler, "Tied into the Same Lifeline", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

MIDWEEK BIBLE STUDY ... This Wednesday at 4:00 PM, Pastor will be livestreaming Devotions and Bible Study from Trinity on Facebook Live. You are welcome to join him either live or by viewing the archived video available on the church Facebook Page. We will revisit our "delivery" of this study opportunity over the coming weeks so that we can be responsive in the best way to our members and friends.

Our opening study for this year will be on the Book of Ecclesiastes. In these days when many are looking for wisdom, we will look at this part of the wisdom literature of the Old Testament to gain insight into God's wisdom and how we might apply it to our own life and living. We hope that you will join us!

ALTAR FLOWERS ... If you had scheduled a Sunday to donate Altar Flowers during the time when we were away from our church building, and have already paid for them in advance, we would like to still honor your gift by purchasing those flowers for a Sunday service now that we've returned. Please let the church office know which Sunday you would like to sponsor. We also welcome other donors for other available Sundays as well. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

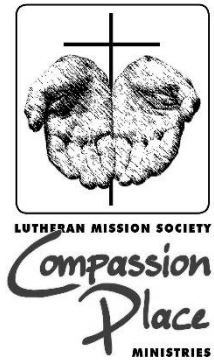
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

The Twenty-Third Sunday after Pentecost, November 8, 2020

Scripture Readings: Amos 5:18-24; 1 Thessalonians 4:13-18; Matthew 25:1-13



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be:

Monday: 10 AM – 4 PM

Tuesday: 10 AM – 4 PM

Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- ❖ Please spread out in church in order to do the recommended distancing (six feet). In addition to the pews in the nave, you may also be seated in the balcony or church overflow. Of course, families who reside together may sit together.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ Limit your socializing indoors after the service; or better yet, use distanced visiting with one another outside.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

PARISH CALENDAR FOR THE WEEK OF NOVEMBER 1 – 8
May Be Subject to Change

Today	<i>All Saints' Day</i> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon 10:00 AM – 4:00 PM	Church Office Open Compassion Center Open
Wednesday	10:00 AM – 2:00 PM 4:00 PM	Compassion Center Open Midweek Devotions and Bible Study (via Facebook Live)
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Twenty-Third Sunday after Pentecost</i> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)

CHURCH STATISTICS

Sunday, October 25, 2020

Worship Attendance: 20; Communed: 17.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of November 1, 2020

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; John, relative of Pastor; Dina, niece of Sylvia;
Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen;
Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;
Giovanna, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce;
Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce;
Eric, homeless; Mary, cousin of Pastor; Alan, cousin of Kim; Danielle, neighbor of Kim;
Shirley, aunt of Kim; Eric, son of Sylvia; Lisa, neighbor of Peter & Kim;
Dennis & Caron, former Concordia Teachers; Tasha, and her son Layton, friends of Kristina;
Bill, brother of Peter; Robin, friend of Kristina; Zoila, mother of David

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Roxanne Elias, who celebrates her birthday this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.